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Pacific School of Religion

BIBLE SOCIETY RECORD

NAVAHO INDIAN GIRLS

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George Washington's Prayer

"AND now, Almighty Father, if it is Thy holy will that we shall obtain a place and name among the nations of the earth, grant that we may be enabled to show our gratitude for Thy goodness by our endeavors to fear and obey Thee. Bless us with Thy wisdom in our counsels, success in battle, and let all our victories be tempered with humanity. Endow, also, our enemies with enlightened minds, that they become sensible of their injustice, and willing to restore our liberty and peace. Grant the petition of Thy servant, for the sake of Him whom Thou hast called Thy beloved Son; nevertheless, not my will, but Thine be done."

BIBLE SOCIETY RECORD

VOLUME 63 FEBRUARY, 1918 NUMBER 2

"God Bizad"

THE Rev. F. G. Mitchell, of Tolchaco, Ariz., one of the translators of the Navaho Bible, sends us an account of the making of this translation. Elsewhere in the RECORD will be found something of the sequel of the labors of the translators.

The book is entitled "God Bizad," which we understand means "God's Language" (*i.e.*, the Bible), and contains either the whole or parts of thirteen books of the Old and New Testaments. Mr. Mitchell writes from a long and intimate knowledge of the Navahos, as follows:

THE NAVAHO LANGUAGE UNIFICATION COMMITTEE

The Navaho young people in the Training School at Tolchaco, Ariz., were very happy indeed when the beautifully printed Scriptures in their own language came from the American Bible Society, and the missionaries at the various stations are exceedingly grateful for this much-needed help for which they have waited so long. "Hope deferred maketh the heart sick, but when it cometh it is a tree of life."

There are 32,500 of the great Navaho tribe. They have quadrupled their number since 1868, when there were but 8,000 of them. A careful estimate based upon the census returns would indicate that they are doubling their number every twenty-five years.

There are 11,000 children of school age, and of this number only a trifle over 2,000 are provided for, giving for the whole tribe ninety-three per cent of illiteracy, and making this the darkest spot in the United States.

Outside the schools hardly any speak the English language, so that the missionaries must either master the language or use an interpreter.

The imperative need of the Scriptures in the native tongue early led the missionaries to take up the work of translation. The language had never been reduced to writing, and when it was undertaken the extent of it was found to be amazing. Owing to the division of all objects into fourteen classes, some verbs have fourteen times as many forms as in English. Some Navaho verbs have as many as fourteen hundred forms.

The Rev. Herman Frijling, missionary of the Christian Reformed Church located at Fort Defiance, Ariz., now among the Zuni Indians, was the pioneer in reducing the language to writing, publishing in 1905 a translation of a Catechism by Borstius. A little later the work was taken up by the Rev. L. P. Brink, of the Christian Reformed Church located at Tohatchi, N. M., and about the same time the Rev. Alexander Black, Presbyterian missionary at Fort Defiance, and the Rev. John Butler, Presbyterian missionary at Tuba, Ariz., began work independently. In 1910 Mr. Brink published through the American Bible Society a translation of Genesis and Mark.

About this time the Southwest Indian Missionary Conference appointed a committee for

the work, consisting of L. P. Brink, Alexander Black, John Butler, and F. G. Mitchell, and this committee has persevered with the task until we have now our heart's desire, the completed work, consisting of the most needed books and portions of the Bible.

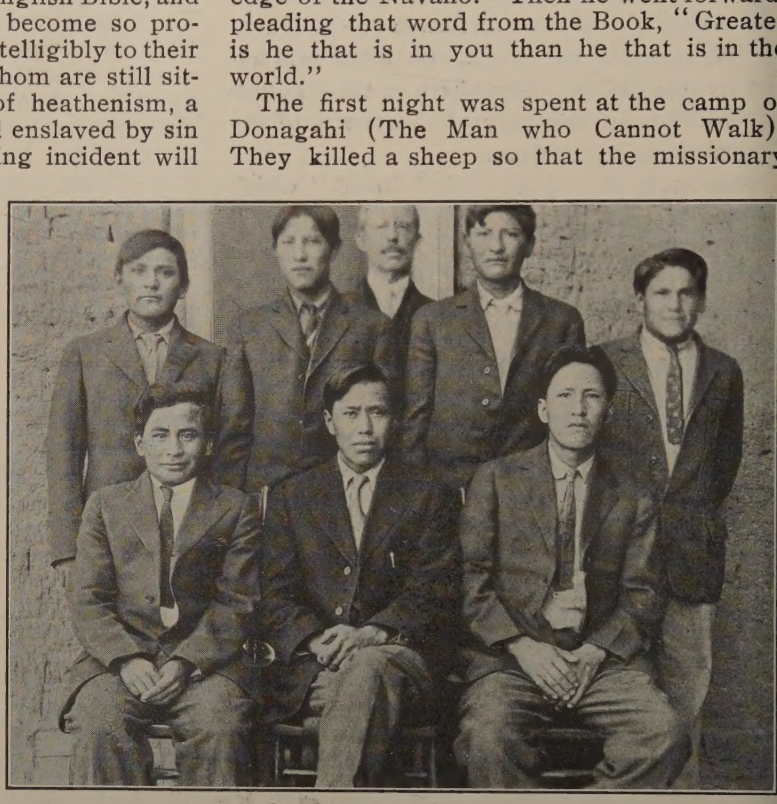
The Commissioner of Indian Affairs has granted permission to instruct the children in the government schools in reading this translation side by side with the English Bible, and it is expected that they will become so proficient that they can read it intelligibly to their people in the camps, all of whom are still sitting in the dense darkness of heathenism, a prey to superstitious fear and enslaved by sin in many forms. The following incident will serve to illustrate the very great value of this translation in the work of evangelizing the Navaho tribe.

One day, a missionary having saddled his horse tied his blankets on behind, put a little lunch in the saddle pocket for the first day at noon, said good-by to the home folks, and started out on a fifty-mile trip, to last five days. As he rode along over the barren waste skirting the river he was asking God to make a way for the truth and to aid him to make it plain. Nine miles out he climbed the face of the *mesa* and found himself straining his eyes along the course of the road for twenty miles, as it traced its way through the vast expanse of the Painted Desert to where great *mesas* of bright red sandstone formed a line stretching down the river to the north for sixty miles.

As he was about to drop off his horse he saw a black speck in the distance, and knew instinctively that it was a Navaho horseman. By the time the horse was hobbled to pick up a little grass, and the missionary had settled down in the shade of a greasewood bush to eat his lunch, the rider came plainly into view and in a very short time was seated under the same bush, sharing the lunch. "Where are you going?" asked the native. "I am going to the lakes," replied the missionary. "What are you going to do up there?" said the Indian, and the missionary replied, "You know what I am going to do. I am going to tell the 'Good News.'" He said, "It is no use to go up there now, this week they are having a big singing ceremony over the wife of Ts des-giz-ni Yaz-i, and all the people are goin to that."

The missionary's heart sank for a moment then faith revived with the thought of the wa in which Christian overcame Apollyon. H said, "I will at least improve the present op portunity," and proceeded to tell Zaha all h could of the gospel—with his limited knowl edge of the Navaho. Then he went forward pleading that word from the Book, "Greate is he that is in you than he that is in th world."

The first night was spent at the camp o Donagahi (The Man who Cannot Walk) They killed a sheep so that the missionar



MR. MITCHELL AND SOME OF HIS NAVAHO YOUNG MEN

might have some meat. One of the family in cutting up the fat in which the liver was to be fried found the family knife rather dull; so he used his teeth.

When supper was over and the firelight was gleaming on the red faces in the circle, the Old, Old Story was told to them to the best o the missionary's ability. Then a chief pres ent, Dineh Yazi, who had heard the gospel many times, supplemented the imperfect pres entation by telling all he knew about it.

Next day Ja-di-nih-i's (Sore Leg) place was visited, where the same thing occurred again, Chief Dineh Yazi being present.

At the close of the talk the chief said "Why do you not go down to where the cere mony is being held? They are resting to-day and will listen to you." Taking the sugges tion as from the Lord, the missionary wen

the camp of Tsi-des-giz-ni Yaz-i, and was rdially greeted by the medicine man in aarge and given a sheepskin on which to reine—next him and near the patient.

The sick woman, about fifty years of age, as doubtless suffering from indigestion as a sult of much coffee and frying-pan bread; nt the medicine man, having inquired into e family history, decided it was because her other fifty years ago (just before the patient as born) had seen two bears killed, and now e spirits of these bears were giving her all er trouble!

The method of treatment was to make a big re in the middle of the hogan, men and omen all stripped to the waist being thus ade to perspire so freely that the sweat ran ff them. Then an emetic weed, bruised in ater, was administered to the patient and all resent except the medicine man. Thus, with veryone helping the patient to throw off the vil spirits it was evident to the patient that he would have relief. The practitioner waved is sacred feathers, driving out the spirits, nd outside where they must pass was a bouuet of flowers and feathers and a pan of meal or their comfort—that they might be apeased for being driven out!

As it was a rest day, all seemed pleased to ave the missionary come, and after the news had been told he drew from his pocket the manuscript Gospel of Mark, and turning to the story of the man of Gadara he read to the company of heathen men and women in their own language of him who had power to cast out a legion of devils. It is needless to say, the audience was spellbound by the reading of this record, which was so peculiarly appropriate to the occasion and so suited to their need.

The missionary was given a very forceful illustration of the fact that the "Old Book is right up to date for every people in every age."

When the reading and comment were finished the impressive silence was broken by the medicine man himself, usually the strongest opponent of the gospel which will release the people from his power. He said: "My friends, I have often thought there was something lacking in our Navaho religious system; surely this book from which our younger brother has read to us this story is the very truth."

Because the Lord had proved himself stronger than Satan, and had given signal manifestation of it all along the way, the missionary turned his willing horse homeward with a song of triumph in his heart and upon his lips.

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The Bible Missionary in Japan

DR. HERBERT W. SCHWARTZ, who has been the Society's Agent in Japan ince 1911, has been detained in this country y an illness necessitating a serious surgical peration. He is fortunate in having a wife vho, in his absence, can represent his work vorthily. It is to her pen that we are indebted or the following lucid description of what is eing done to give the Bible to those who need most in Japan:

Dear Friends: I am sure that many of you now very little of the routine work of the American Bible Society in Japan.

The Bible Societies in Japan, British and American, and the Christian Literature Society, compete in the open market, as it were, or the good of men's souls; and their cometitors are the publishers of all the trash, naive and translated, that publishers of noneoo-nice a conscience find it profitable to print. All over Japan the Bible is being sold and iven away, beautifully and cheaply printed n the vernacular, in an authorized translation hat is the cumulative result of years of study by able men, who gave their lives to Japan when foreign service was better appreciated than it is to-day."

Distribution of the Scriptures is carried on by our faithful colporteurs. They go through the country with Bibles and Scripture portions that can be sold cheap enough for the poorest to purchase. They are the first preachers the people actually hear. They do the first planting of the seed; then come the evangelist and teachers, who water and tend the plant as it develops.

It was in 1872 that the American Bible Society began its work in Japan. Even yet, "while the signboards were up along the highways prohibiting the Christian religion and threatening with death even the God of the Christians, should he be bold enough to come to Japan—and while men were being imprisoned who were converts or who were suspected of being so."

Since that time we have scattered through the length and breadth of this Island Empire over three million Bibles and Scripture portions.

But of one special undertaking I wish to

tell, and trust to enlist your interest and practical sympathy. A scheme for giving Bibles to all the prisoners in the district covered by the American Bible Society's work originated in a remarkable way and has grown from small beginnings into an undertaking of no small proportions. It originated with a colporteur who was working in the city of Kofu, Yamanashi Ken. The idea was born in this way. One Sunday, when out for a walk, he came to the ruins of the old feudal castle of the district, which stands on the summit of a hill.

From there he looked out over the city of Kofu and the country about. His eye rested upon the extensive quarters of Kofu prison, a large area encircled by a massive brick wall. As he sat looking at this gloomy pile his heart became greatly stirred within him, for he thought of the pitiable condition of the hundreds of convicts there confined. All, he said to himself, were sinners for whom Christ had died. His heart went out to them and he seemed to feel the very longing of their hearts coming to him. He, too, thought of his own life; "If I had not been saved four years ago by Jesus Christ, what might not my condition have been by this time!" He praised God for his salvation, and a voice seemed to say to him—"To-morrow, go there with your Bibles," and he replied, "Yes, Lord, I will go!"

I cannot go into detail and explain the difficulties he met when he presented himself and his project to the officials of the prison on the following morning. Suffice to say that after hours of consultation with the gate keeper and the higher officials, his persistence was rewarded, and by evening he returned happy in the fact that a promise had been made that he could present each prisoner with a Bible, providing that the books could be given free of charge.

Having secured the permission he must now get the Bibles, and that meant eight hundred of them, which he confidently felt would be forthcoming.

I wonder if there are any of us who would censure our brother for taking this risk?

Tuesday morning he started forth, confident that God was with him in the project.

He stepped into the store of a prosperous merchant, a man of the world, and told him the plan and the money he was starting out to raise. Can you imagine his surprise when the merchant said: "Why, that is just what I would be glad to do! I will give you the money those books would cost. Please let me do it for these poor men."

The eight hundred books were ordered and forwarded from Yokohama headquarters at once, and so within a week our happy colporteur was back at the prison gate with seve cases of New Testaments.

A surprised, not to say nonplussed and in terested, group of officials met him. They had in truth never expected to see this per sistent man or his Bibles again. But sure enough there he was, and they graciously received him and accepted his gift. What is more they distributed the Bibles to every inmate, faithfully fulfilling their promise.

After this was accomplished, the warden called the colporteur into his private office. "Tell me," he said, "why is it you have worked with such untiring energy, baffled by no opposition, to do such a great thing for the miserable men who are in this prison; I cannot understand it."

For over an hour the warden listened to an account of the colporteur's personal experience of salvation, which had been unique. He told of God's pity for men without hope, and how Christianity had saved him, a sinful man, and had led him to carry to others the Word of God that they, too, might find salvation.

The official was deeply touched, and his eyes were filled with tears, as he replied: "I want to thank you for what you have done and what you have said. I know little about Christianity, and for the first time I have some understanding of the true spirit of your Christ."

Out of this experience in Kofu the question came to Dr. Schwartz—"Why could not the same be done by us for all the prisoners, with the faith that our colporteur showed in Kofu?"

Dr. Schwartz felt that there would be others who would be glad, like the Kofu merchant, to help make such an undertaking not only possible but a success, and by so doing carry out into practice Christ's beautiful words: "I was in prison and ye came unto me."

But it was realized that it was not going to be an easy enterprise. According to official returns there are from fifty to sixty thousand men and women sleeping upon the cold prison floors in the empire of Japan. Twenty-six thousand of these were in the territory under our jurisdiction, of whom only three hundred were women. Estimates were prepared, and it was found that if carried to success such an undertaking would cost at the lowest the sum of 6,500 *yen*.

Did we have the faith of our Kofu colporteur? Could we risk the cost, and trust to rich merchants and God's people to help us out?

Sometimes it seems to us as though we had to consider that even the cup of water that we wished to give had its price.

But God seemed to be leading Dr. Schwartz to go forward. Friends became enthusiastic

and were joined by missionaries and Japanese pastors, and even by non-Christians who were anxious to see the undertaking accomplished.

The important matter of going forward was determined upon; therefore it was next necessary to secure official permission to present the Bibles. The difficulties encountered in this respect almost seemed insurmountable. It was as if a massive prison gate loomed before us. Could we ever secure permission?

We surely did, but it entailed an endless amount of correspondence and hard work and the consumption of yards of red tape, and even then we would not have been successful had there not been a few progressive, broad-minded men in authority, who did not hesitate to give us their powerful aid.

Many of you do not realize that only a few years ago it would have been utterly impossible to have secured the government permission to carry out such a Christian project.

Now let us return to our narrative. During the effort to get official permission, a newspaper reporter made public our plan, writing a glowing account and ascribing to us much bigger plans than were actually projected. Truly, it seemed now that we were fully committed to the undertaking, and it became an absolute necessity to carry it through to complete success.

After continued effort we finally overcame the first great obstacle, and got the government on our side. We were now free to present a copy of the Holy Scriptures to every prisoner in Japan in the territory covered by the American Bible Society.

In our first estimate of costs we planned to give the 5-*sen* edition (two and a half cents). It quickly developed, however, that there were serious objections to the cheap edition, which may be set down as follows: The presentation of the cheapest edition would be no credit to ourselves; and would also be regarded with contempt by the Buddhist priests, who would naturally see the books when they visited the prisoners; but the strongest objection of all was that the volume would be but little valued by the prisoners themselves, as the paper of this edition is poor and the type small, which it was to be feared would not be easily readable in the dimly lighted prison cell.

These objections were brought to us from several sources, and finally it was decided that the 25-*sen* edition should be the one chosen, which increased our original estimate no less than five times.

And other discouragements were to follow. We did not at once find our "rich merchant" who would gladly pay our bill, and at that time discouraging word was received by cable telling us of a cut in our appropriation. But our good friend Mr. Muraoka, the Bible Society printer, came to our rescue, and said he would print the Bibles and wait for payment.

While carrying out this great undertaking the serious illness and unexpected departure of Dr. Schwartz for America was very unfortunate, for it left a noble enterprise uncompleted, the work of carrying it on devolving upon his co-workers.

As he was leaving Japan, he said: "If this is the last work I am permitted to do for Japan it will be the greatest I have ever done. The gift of a specially bound Bible to the emperor does not compare with the giving of a New Testament to 26,000 prisoners."

One Japanese remarked that, "In this great effort put forth by Dr. Schwartz, we catch a glimpse of his big and unfathomable heart of love for Japan and the Japanese."

Mr. Aurell, the acting Agent, with the advisory committee undertook to raise part of the money from the Japanese church, as it seemed a splendid opportunity to enlist them in the undertaking.

Even before our appeal went our contributions began to come in daily from churches and individuals. We were indeed pleased to find that our Christian friends were deeply interested, and gave us their enthusiastic approval and practical aid. When Baron Morimura heard of our plan he sent us 300 *yen*, with a letter of hearty approval. The baron is one of Japan's rich men, and was himself converted to Christianity through the reading of Mr. Kochi's book, "My Twenty-three Years in Prison." When the baron was about to be baptized he asked that the rite might be performed by Mr. Kochi. Ever since his conversion this venerable business man has been deeply interested in Christian work for prisoners.

Among many contributions were some of more than ordinary interest. One was of 9 *sen*, and was received from a Sunday-school class. One of the boys of this class wrote: "To-day we heard for the first time from our Sunday-school teacher of the bad and hard lives of the prisoners, and how they suffer many cruel things, and how hopeless they are. He told us of your plan to give them the Bible, and we made a collection, which I am sending you." Two *yen* was received from a woman who works in a factory. She having heard of our project wrote of her interest and her desire to help.

Let the reader consider this. A day's work in a Japanese factory is a long and ill-paid task. Anything from twelve hours to eighteen for tired, and in many cases worn-out,

women! Two *yen* represents at least five days' work, a valuable gift in the sight of God, for truly "she of her want did cast in."

Another letter: "For eighteen years I have been a prisoner in the Minagi prison. But now I have a hope, since you so kindly sent me the Bible. I have felt that evil on every side had been dragging me down, like a great octopus, with its many arms, and that each arm had hands that were claws, and that they had me in their clutches, so that there was no way of escape, nothing but hopeless wretchedness before me."

This brother's extremity was God's opportunity, through us, and we share the joy in saving a lonely soul. He added: "I began to read the new and strange book. I spent every spare moment I had. I poured over it, and began to have a hunger for its words, as a starved animal for food. I want to thank you and tell you I am beginning to find God, and a hope that he will forgive my sins is coming into my soul."

Again: "I am a prisoner for many years. I have been a very wicked man, but sinful as I was I received the Word of God from you. I have no words in which to express my gratitude. I am about to be released. I am studying God's Word every day. I believe he wil hear and answer my prayer. I believe Goc will help me become a new man in body anc soul. I resolve to find God. I want to thanl you for helping me."

Another writes: "I have lived as a blinc man for many years, spending days and nights behind iron bars. Weeping in my darkenec cell, feeling that the world and its joys were no more for me, I was beginning to think tha I had never thought about God, never carec to go to the temple to pray when I had the chance; but here in my distress you came tc me with a wonderful book which I never saw before. I began to read, and now for the first time feel the hope of a new life come into my soul. I want to thank you with all my heart for your gift, which I am studying diligently, and which is bringing peace to my soul, and a hope for release from this sinful existence. I have great determination in my new hope."

Our hearts were deeply touched when we received such letters as these, and we felt sure we had made no mistake in pushing our project. "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

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The Bible in the Mexican Congress

ZION'S HERALD contained the following, recently:

A new day has certainly dawned in Mexico when its politicians take to quoting the Bible in their speeches in Congress. Recently Luis Cabrera—remembered in this country as a member of the commission on Mexican affairs that met at Atlantic City last year—produced a Latin Testament in the course of a speech in the Mexican Congress, and read, as part of his speech, an extract from Christ's arraignment of the scribes and Pharisees. When a fellow-deputy called for a translation Cabrera was equal to the occasion and gave a good one.

"The incident," says Dr. John W. Butler in a letter just received from him, "had wide circulation through the daily press. Thus for the first time in all her history Mexico is waking up to the fact that there is such a book as the Bible, and this episode in Congress is likely to create an increased demand for it."

Some two years ago, it appears, a friend donated a copy of the Bible in Spanish to Señor Cabrera. In his letter of acknowledgment, among other things, Cabrera said: "The Bible is the book of all ages, of all nations and of all men. . . . The volume you have had the goodness to give me is inestimable. . . . I can assure you that it will always be kept near me among the few books at the head of my bed." In describing present-day conditions in Mexico in relation to the Bible, Dr. Butler says:

"When Maximilian, for awhile emperor of Mexico, gave his consent in 1867 for the opening of a Bible store in one of the principal streets of the capital city, the people were scandalized and the conservatives were simply furious. But the store has remained open from that time until the present. During four hundred years of dominant influence only once has the Roman Catholic Church published the Holy Scriptures in this country, and for it they charged $150 a copy. From Europe they have imported a limited number of the Amat and Scio Bibles in Spanish with notes. Both these consist of four or five volumes and are also too expensive except for the rich. The New Testament in Latin is occasionally found here, but I have never seen any of these editions available for less than $30. To-day the Bible Society sends forth the Blessed Book in the vernacular, and at prices ranging from forty cents up to several dollars. The Amer-

can Society recently completed the circulation here of a million copies of the entire book or parts."

Well can Dr. Butler add: "Surely there is a better day coming for Mexico." And in the hastening of that day Dr. Butler himself has had no small part.

To this may be added this paragraph from a recent letter of Dr. Butler's to Dr. Haven:

Down here we all think that Mr. Jordan is doing a great work. He certainly has put new life into the Agency. The Bible is being sought after in Mexico more than ever.

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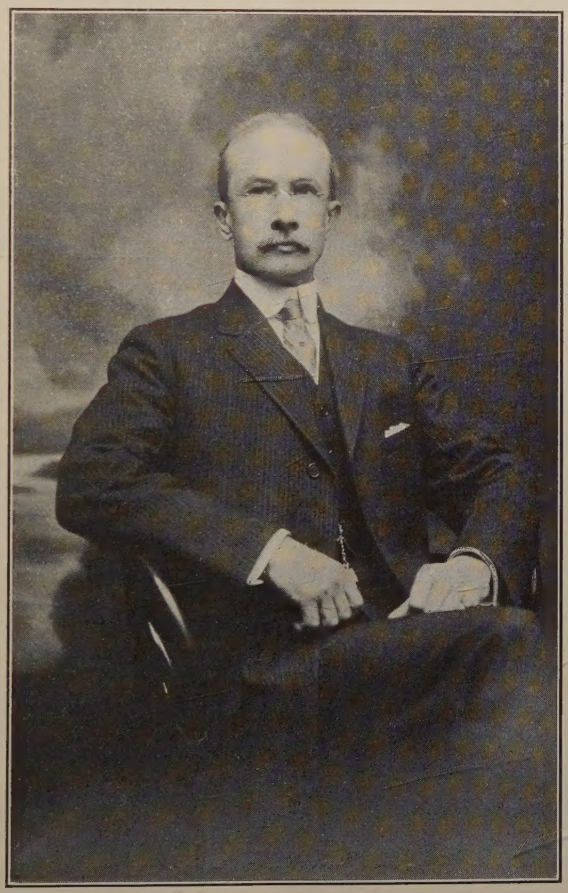
A New Recording Secretary

THE Rev. Lewis Birge Chamberlain, who now has begun his service as Recording Secretary of the American Bible Society, was born at Vellore, India, in 1864, the son of the Rev. Dr. Jacob Chamberlain, the famous missionary of the Reformed Church in America. He came to this country for his college education, graduating at Rutgers College in 1886. He spent one year, 1886–1887, in the service of the American Tract Society; taught the next year in the Rutgers College Preparatory School; graduated from the New Brunswick Seminary in 1891; was ordained in that year as a missionary, and joined the Arcot Mission. From that time until 1914 he was stationed at Madanapalle, India, with brief intervals at other stations.



THE REV. LEWIS BIRGE CHAMBERLAIN

Retiring from mission work in 1915, to give his daughters a home and an education, he entered the service of the Society, in which he has now been promoted to his present responsible position.

On the mission field he was interested in the development of the Christian community and its native leaders, and was organizer and chairman of "The Indian Church Board," formed for devolving the work of the Mission upon the native church. He was deeply interested in co-operative movements between missions, and also in promoting good relations between the Government and the Missions. He took a leading part in the Christian Endeavor movement, and in general promoted union activities on the mission field. He held the responsible post of Mission secretary, while his literary ability made him useful in addresses and articles in papers and magazines and in the preparation of textbooks. This was very helpful preparation for his present office.

Inheriting as he does missionary traditions of the best kind, he has developed the gifts and graces of a competent administrator of such a trust as is now committed to his hands. His colleagues welcome him, not as a stranger, but as a brother beloved, and are happy to introduce him, both in the picture and in this brief word, to the larger constituency with which he will now be brought into intimate contact.

He has already shown marked skill and wisdom, especially in connection with the laborious duties growing out of the holding of the Society's Centenary, and since then, in the new responsibilities rising out of the war, when still heavier burdens have been laid upon him.

The Society has, after long deliberation and with full knowledge of his qualifications, asked him to assume the duties of his present high office, and he enters upon their discharge with the confidence of his colleagues and of the Board, that he is a workman needing not to be ashamed.

Appropriations and Estimates for 1918

WE lay before our readers our appropriations and estimates for the year 1918—the financial year of the Society now being identical with the calendar year—as follows:

For the Home Agencies, $87,156, to be divided as below;

For the Foreign Agencies, $213,436, to be divided as below ($145,450 is the cash appropriation from America, and $67,986 the estimated receipts from sales of Scriptures, church collections, and individual gifts in those lands, which are not forwarded to the Bible House in New York as they are in the case of the nine Home Agencies, but are retained on the field as an addition to the appropriations);

To meet emergencies connected with Foreign Agencies and the miscellaneous grants in funds and books to fields in Europe, Africa, and Asia, where the Society has no regular Agencies, $5,000;

For the translation and revision of the Scriptures, largely for foreign lands, $5,000;

For the manufacture of Scriptures at the Bible House in New York, $225,000—(These books are used chiefly in the Home Agencies of the Society and really are a supplement to their appropriation. Books are also sent from the Bible House to Latin-American countries, where they are included in the appropriations to the Agencies);

For the administrative and office expenses, which include the salaries of the officers, the clerical force at the Bible House, and all the cost of leaflets, the BIBLE SOCIETY RECORD, postage, traveling expenses, etc., $50,000;

For the miscellaneous grants of Scriptures and emergency items in the home field, $10,000;

For the expenses connected with the real estate of the Society and other capital charges, $15,000;

The above Appropriations and Estimates total $610,592.

A number of items impossible to estimate, and the increased cost of production and distribution in this country and abroad, owing to the constant rise in prices, will undoubtedly bring this figure up to a total of $670,000 before the year is closed.

Home Agencies

Agency among the Colored People of the South	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	$6,400
Northwestern Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	15,000
South Atlantic Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	10,500
Western Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	8,856
Pacific Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	8,800
Southwestern Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	9,800
Eastern Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	6,300
Central Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	7,900
Atlantic Agency	
Salary of agency secretary, depository, office expenses, traveling expenses, colporteurs' salaries and expenses, freight, postage, printing, incidentals, and grants in books made in the field of the agency	13,600
Total	$87,156

Foreign Agencies

Levant Agency	
Agent's salary, depository and office expenses, purchase and customhouse charges, translation, manufacture and purchase of Scriptures, freight and storage, colporteurs' wages and expenses, superintendence in Syria and Egypt, insurance, rent, postage, stationery, traveling expenses, exchange, and grants in books and in funds, estimated receipts from sales retained on the field, and contributions	$14,708
La Plata Agency	
Agent's salary, depository expenses, customhouse charges, freight and storage, traveling expenses, colporteurs' wages and expenses, grants in books, translation, incidentals, and books sent from New York and purchased, estimated receipts from sales retained on the field, and contributions	29,838

apan Agency

Agent's salary, depository and office expenses, translation, manufacture and purchase of Scriptures, freight, storage, colporteurs' wages and expenses, insurance, traveling expenses, grants in books, etc., estimated receipts from sales retained on the field, and contributions..... $18,957

hina Agency

Agent's salary and house rent, translation work, purchase and manufacture of Scriptures, freight, storage, plates, superintendence of colportage, salaries and expenses, colporteurs' wages and expenses, depository and expenses, traveling expenses, incidentals, estimated receipts from sales retained on the field, and contributions..... 50,560

razil Agency

Agent's salary and house rent, depository, attendance, customs, freight, storage, traveling expenses, colporteurs' wages and expenses, translation, incidentals, grants in books and books sent from New York and purchased, estimated receipts from sales retained on the field, and contributions..... 15,194

Iexico Agency

Agent's salary, depository rentals and salaries, traveling expenses, transportation, duties, commissions, colporteurs' wages and expenses, grants in books, incidentals, and books sent from New York and purchased, estimated receipts from sales retained on the field, and contributions 10,402

Korea Agency

Agent's salary, depository and office expenses, translation expenses, manufacture and purchase of Scriptures, freight, storage, colporteurs' wages and expenses, insurance, traveling expenses, grants in books, etc., estimated receipts from sales retained on the field, and contributions..... $12,839

West Indies Agency

Agent's salary, depository rentals and salaries, traveling expenses, duties, colporteurs' wages and expenses, grants in books and incidentals, and books sent from New York and purchased, estimated receipts from sales retained on the field, and collections..... 5,529

Siam Agency

Agent's salary and house rent, translation, manufacture and purchase of Scriptures, freight, shipping, colporteurs' wages and expenses, traveling expenses, rent, storage, incidentals, estimated receipts from sales retained on the field, and collections..... 6,266

Central America and Panama Agency

Agent's salary, depository and expenses, customs, freight and storage, traveling expenses, colporteurs' wages and expenses, incidentals, grants in books, and books from New York or purchased, estimated receipts from sales retained on the field, and collections..... 13,391

Philippines Agency

Agent's salary, depository and expenses, translation work, manufacture and purchase of Scriptures, freight, duty, cartage, colporteurs' wages and expenses, traveling expenses of agent, incidentals, estimated receipts from sales retained on the field, and collections..... 14,102

Total..... $191,786

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Seven State Governors on Khaki Testaments

THE governors of seven states—in addition to Governor Charles S. Whitman, of New York, whose words we have already published—have expressed themselves, with more or less official formality, as to the value of the Society's work for the Army and Navy. We give them as fully as possible within the limits of our space, as follows:

MAKING KHAKI TESTAMENTS FOR THE SOLDIERS

Governor W. W. Edge, New Jersey:

"Realizing the deep spiritual need of our troops abroad, the Army and Navy chaplains and the National War Work Council of the Y. M. C. A. are calling for over a million Bibles. In response to this demand, the American Bible Society has undertaken the burden of publishing and distributing these books and has thereby incurred obligations to the extent of $400,000. Bibles are already on their way to the trenches. The Society has undertaken this obligation in the faith that the patriotic citizens of America will stand by, and raise this special fund.

"It is hoped that New Jersey will respond in its usual liberal manner to this most necessary and patriotic fund."

Governor Frank O. Lowden, of Illinois (who sends a personal gift):

"I am heartily in sympathy with this movement. The New Testament is

the best answer in all the world to the claim of the German military autocracy that 'might is right.'

"Nothing would so much strengthen the arms and renew the courage of our soldiers in the field as a frequent recurrence to the Gospels.

"I sincerely hope that you may find all the support you require in carrying out successfully this cause."

Governor Frederick D. Gardner, Missouri:

"I very heartily indorse the endeavor of the American Bible Society to raise a fund of $400,000 for the purpose of supplying the Army and Navy with Bibles, and earnestly hope the good people of Missouri will contribute with their usual generosity to this most worthy cause. I am very glad to request through the press that they do so."

Governor J. A. A. Burnquist, Minnesota:

"The movement on the part of the American Bible Society to raise funds with which to furnish the men of the Army and Navy with Bibles free, through the Army and Navy chaplains and the National War Work Council of the Y. M. C. A., deserves the support of all good citizens.

"The people of this state have been very generous in their response to the different appeals that have been made, and I feel sure that they will gladly contribute to this great cause of the American Bible Society."

Governor Withycombe, Oregon:

"Any movement calculated for furnishing our soldiers with added comfort and inspiration should have the hearty support of every patriotic American, and I am grateful for an opportunity to express my unqualified indorsement of the campaign you are conducting for the Bibles for the soldiers' fund. The Bibles to be spread among the soldiers in France through the generosity of the citizens of Oregon as well as other states, will not only insure good morals but will tend to make better soldiers in every way."

Governor Capper, Kansas:

"When a quarter will send a New Testament to an American soldier in the trenches in France, Kansas should meet her religious and patriotic obligation by oversubscribing her quota. The state is asked for a mere $7,500. I understand practically every dollar collected in this state will be used to provide New Testaments for the men at Camp Funston. It is my hope that Kansas, following her generous response to the Liberty Loan campaign, the Red Cross, and the Y. M. C. A. drives, will go far beyond her quota in this campaign. There is nothing suggestive of milk-and-water religion about the make-up of these little books. They are sturdy little volumes—like their owners, khaki clad.

"The boy goes forth to battle in war for righteousness and peace. When you send him to face the enemy and to meet the perils of war give him the word of cheer and courage and of hope.

"Integrity, courage, loyalty, obedience, purity—these are old virtues, but no army can win without them. Righteousness exalteth a nation and an army. Trust in God, confidence in immortality, belief in sacrifice—these are the things which have made Christian armies the most formidable in the world. And Kansas can do no less than to aid in its support of the morals of our army. An oversubscription to the fund will do it."

Governor Norbeck, South Dakota (who sends his check):

"I am in receipt of your letter of November 27th, requesting a contribution to the American Bible Society of New York for the purpose of assisting the Society in the distribution of New Testaments among our soldier boys. It is a noble service. It gives me great pleasure to indorse the plan and to assist by inclosing my check herewith, payable to Wm. Foulke, as Treasurer."

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Mud and Missionaries in Siam

MR. IRWIN gives a vivid description first of the mud of Siam and then of the missionaries and their struggle to perfect the translation of the Scriptures. He says:

The past few months have been a bit strenuous, but this week I am forced to stop and rest awhile, through a curious mistake of Bachtell's writing twenty-second for twenty-eighth as the date for conference with his colporteurs. I reached here on the twentieth after a hard journey through mud and gullies. My pony proved too light and I had to walk most of the way. When the little thing almost mired he would look so pathetically at me, and I would have to roll off into the mud! In one place, the worst, I was by his side, and he crowded close to me and almost elbowed me off the road altogether into a hideous-looking ditch. By a frantic effort I succeeded in turning his head the other way, but he turned it so suddenly that I toppled forward and went hands deep into the soft mud. For a moment the people along the road might have been at a loss to know which was horse and which man, for we were so covered with mud as to be hardly recognized. We certainly were a pretty pair of creatures.

I had planned, as I told you, to go on to Chiengtung from here, but I want to attend part of the annual meeting of the North Siam Mission and cannot make that trip and do it. Therefore I now plan to visit, with Mr. Bachtell, the churches of Muang Fang, six days northwest, and Muang Pao, several days farther on, across the Chiengmai border, then go to Chiengmai for the meeting. We will be a few days late, but that does not matter. I shall probably stay only about three days, then push on to Bangkok so as to have a couple of days in the city and book rooms before sitting with the Revision Committee on the Psalms at Pitsanuloke. This will run us up to Christmas. Then, before the end of the month, I hope to get off the annual report and estimates. Early in January I must come north again and make

ae trip to Chiengtung and Chiengrung, if my hinese passport comes. The new station at hiengrung is open. Dr. Mason and Mr. eebe are there. Dr. Mason returns in Deember to take his family back and I want to ccompany them, if possible. Four pony acks of books went up there two months ago.

I think I did not write you about the conference at Chiengmai. There were over fifty men present for eight days and the study of the lessons on "Efficient Colportage" went well. The missionaries are greatly pleased with them. I hope they are only a start, however.

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What $10,000 Has Done in China

OUR readers will surely be interested in something a little more technical than hat we usually publish—namely, a detailed list f copies of the Scripture paid for by a gift of 10,000 made in 1917 by the Milton-Stewart vangelistic Fund, through the Rev. William . Blackstone, of Los Angeles, Cal. By this plendid gift 650,000 books were thus printed, nd with the exception of a few Testaments ot received in time from the printers, practially all the books have been put into circuation.

The words "Shangti" and "Shen" are two different terms for "God" preferred by different missionaries.

Copies	Type					Cost
1,000	No. 5	Mandarin Bible,		term	"Shangti"	$876 80
2,000	" 4	"	New Test.	"	"	1,449 47
5,000	" 5	"	" "	"	"	
5,000	" 5	"	" "	"	"Shen"	
5,000	" 6	"	" "	"	"	296 83
10,000	" 6	"	" "	"	"Shangti"	639 10
2,000	" 4	Cantonese	" "	"	"Shen"	349 74
1,000	" 6	"	" "	"	"	65 80
1,000	" 4	"	" "	"	"Shen"*	460 20
1,000	" 4	Shanghai	" "	"	"Shangti"*	
429,000	" 5	Mandarin portions		"	"	8,048 53
168,000	" 5	"	"	"	"Shen"	3,022 74
10,000	" 4	Easy Wenli	"	"	"	218 40
10,000	" 5	Cantonese	"	"	"	167 00
650,000					(Mex.)	$15,094 61
		Drafts for G. $10,000 realized			(Mex.)	15,071 25
		Balance paid from regular appropriation to Agency				$23 36

* Native binding.

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Notes and Comments

WE have great pleasure in announcing the appointment of Dr. José Marcial-Dorado as the Society's Agent for Central America, including Panama and the Canal Zone. Dr. Marcial is now in New York preparing to undertake his new duties. He is a Spaniard by birth, thirty-six years of age, the son of a Presbyterian minister, once connected with the Scotch Presbyterian Mission in Spain. The father, now deceased, born in the Roman Catholic Church, became a Protestant under the preaching of fervent Scottish missionaries when he was an officer in the Spanish army, with every expectation of preferment and worldly success. He and his family ever since have been devoted Christians of the Protestant faith. The father became a noted missionary in North Africa and was also connected with the British and Foreign Bible Society in Spain. The son grew up in the Bible House in Madrid and followed in his father's footsteps.

Through a succession of extraordinary happenings he was brought to the notice of the American Bible Society as a rising man of power in Spain, not only in Christian work but as a literary man and a leader in the struggle for enlightenment. He enters upon his work with the true missionary spirit and with a wide experience in dealing with men (both Catholic and Protestant) in Spain. Such a man ought to prove a strong reinforcement to the missionary body in Latin America. He goes forth from us filled with the spirit of consecration to a great task.

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THE death of Mrs. Lenora N. Brackenridge (Matthews), a Life Member of the Society for the last sixty-five years, deserves mention in these columns. Her brother, Mr. Robert J. Brackenridge, who informs us of the fact, tells us that she was made a Life Member by her father, on April 27, 1853; only three Life Members of the family are living, including himself, his brother and sister. May God spare their lives for many fruitful years of service!

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THE figures from the Southwestern Agency (Texas, Louisiana, Arkansas, and Oklahoma) for the last ten years make an interesting study. They show that there has been a steady increase in the number of copies distributed, rising from 11,077 in 1908 to 221,443 in 1917, and in values of books from $2,291.29 to $33,104.40. During the last three or four years the appropriation has been less, and in these years the number of whole Bibles sold

has not increased proportionately, but even diminished—the difference being made up in the sales of Testaments and especially of portions. The gifts during the same period show, on the whole, a decided increase—though not proportionately as large as the distribution—rising from $4,008.85 in 1911 to $5,804.19 in 1917; and this does not include gifts received for the Army and Navy Testament Fund.

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THE coal famine is now relieved sufficiently for the presses in the Bible House to be running about at their full capacity, after six weeks' inaction. The RECORD, however, of necessity appears late, but we had hoped might appear on Washington's Birthday. The beautiful prayer appearing on the inside cover is a model for every Christian soldier and sailor.

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THE gifts from the four principal sources for the two years 1916–1917 show a decided improvement in the totals for 1917, the increase amounting to $16,247.27. Each source shows an increase, but the main increase is in church collections, which amount to $13,236.99. We are thankful to God and to our friends for this increased aid, but it must still be remembered that the increase is not nearly large enough to meet the needs of the situation.

	Dec., 1916	Dec., 1917
Gifts from Auxiliaries	$3,469 24	$1,423 84
Legacies	16,144 94	460 83
Church Collections	18,886 13	13,236 99
Gifts from Individuals	5,812 13	1,125 61
	$24,312 44	$16,247 27

	Jan. 1, 1916, to Dec. 31, 1916	Jan. 1, 1917, to Dec. 31, 1917
Gifts from Auxiliaries	$31,260 54	$32,684 38
Legacies	84,815 68	85,276 51
Church Collections	99,174 42	112,411 41
Gifts from Individuals	35,600 40	36,726 01
	$250,851 04	$267,098 31

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REV. THOMAS C. MOFFETT, D.D., of the Board of Home Missions of the Presbyterian Church in the United States of America, writing in recognition of the receipt of copies of the Navaho Scriptures sent to the office of the Board of Home Missions, says:

"* * * We will prize these copies at the office of the Board of Home Missions, and will hail this as a red-letter day in the advance of the missions to the pagan Indians, when at last, after the long years of waiting, the Navahos can read or hear read so much of the Word in their native tongue. It was interesting to receive a report from one of our missionaries from the Navaho Reservation in the Presbytery of Santa Fe, New Mexico, in which he made the following reference to this publication:

"'My interpreter and I are very much interested in reading the Navaho Bible, which is just off the press of the American Bible Society. It is bound in khaki, to stand the hardships of reservation life and Navaho camps (when the children take them home), but it is very neat and attractive. This translation is going to prove of inestimable value in spreading the gospel among the Navahos. History is repeating itself; for, as you may remember, the language was first reduced to writing by the early missionaries. Already our interpreters are writing letters to each other in the Navaho language, with their Bible as a sort of dictionary and literary guide. How thankful we are that they have this incentive to Bible study!'"

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INFORMATION concerning our Centenary and the interest evoked keeps coming in. The Centenary Address before the Memphis Annual Conference of the Methodist Episcopal Church, South, by appointment of the bishop, was assigned forty minutes, but to the common astonishment of the audience it occupied an hour and forty minutes. A friend writes: "We simply all lost ourselves in the thrilling story of the great Book and of the great work of you and your associates and predecessors."

BIBLE SOCIETY RECORD

EDITORS, ... *The Secretaries*

New York, February, 1918

AMERICAN BIBLE SOCIETY

THE ninth stated meeting of the Board of Managers of the American Bible Society in its one hundred and second year was held at the Bible House, Astor Place, New York, Thursday, January 3, 1918, at 3.30 p.m., President James Wood in the chair.

Devotional exercises were conducted by the Rev. James F. Riggs, D.D., who read from the fourteenth chapter of St. John, from the 1st to the 23d verse, after which he offered prayer.

The minutes of the eighth meeting of the Board of Managers were read and approved.

Reports were presented by the proper committees, from the following Home Agencies of the Society: Northwestern, Southwestern,

astern, Atlantic, South Atlantic, Pacific, and ne Agency among the Colored People, showing the progress of the work in a large part f the country.

In foreign fields communications were noted rom Mexico, La Plata, the Levant and the Philippines. In the Philippines arrangements re being perfected for Mr. McLaughlin to return to this country on furlough. A communication had also been received from Mrs. Herbert W. Schwartz—wife of the Agent for Japan, who is himself in this country at present. Also from Korea, Siam, and Central America.

The Secretaries reported the following consignments to the Society's Foreign Agencies during the month of December:

To Central America, 7,568 volumes, valued at $531.16; to the West Indies, 852 volumes, valued at $338.36. Total volumes, 8,420, valued at $869.52.

The issues from the Bible House during the month of December were 317,452 volumes.

HOW TO SEND MONEY BY MAIL

Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.

THE SAFE WAY IS ONE OF THESE FOUR.

1. *Register the letter in which you send bills or postage stamps. Any postmaster will register a letter for ten cents.*
2. *Send the money by Bank check or draft.*
3. *Send it by an Express Company's money order.*
4. *Send it by a Post-office money order.*

Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke Treasurer, Bible House, Astor Place, New York.

FORM OF A BEQUEST TO THE SOCIETY

I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of ————, to be applied to the charitable uses and purposes of said Society.

Deceased Life Members

Turrell, Orlando B., Redwood Falls, Minn.
Oliver, Mrs. Helen M., Marbletown, N. Y.
Trewin, Mrs. J. R., Trenton, N. J.
Pine, Rev. Geo. W., Blackwood, N. J.
McLeod, Rev. William, Brownsville, Ore.

RECEIPTS IN DECEMBER, 1917

LEGACIES

Banks, Mary Isabella, late of Washington, D. C.	$210 83
Davis, Frank M., late of Corning, Ia	250 00
	$460 83

GIFTS SUBJECT TO LIFE INTEREST

Babb, Mrs. Belle	$1,000 00

GIFTS FROM INDIVIDUALS AND OTHER SOURCES

A Friend, Chicago, Ill.	$0 50
A Friend, Lansdowne, Pa.	5 00
A Friend, Springfield, Mass	2 00
Albrecht, A. C.	10 00
Anderson, Mrs. J. M.	1 00
Applegate, Clara J.	5 00
Aumont, Wm. E	5 00
B. G. F	20 00
Baker, Mary	10 00
Barger, J. F.	5 00
Black, Mary C. W.	50 00
Blight, Mrs. W. S	5 00
Bonham, Through Mrs. Esther,	5 00
Borden, Mrs. M. W. For Arabic New Testament	50 00
Bovaird, Major David. For Arabic New Testament	10 00
Brenton, W. C.	1 00
Brown, Miss Abbie	5 00
Brown, Mrs. Herbert, and sons	5 00
Brown, John A., Jr.	5 00
Bryden, Mrs. A. A.	1 00
Burnstein Manufacturing Co.	2 00
Bussey, Mrs. J. B.	2 00
Buyers, Rev. W. B.	2 74
Cake, J. L.	1 00
Campbell, Mrs. J. L.	44
Chandler, Chas. H.	2 00
Christensen, E. K.	16 87
Clapp, Mrs. B. Frank	10 00
Clark, Mrs. D	75
Colmery, C. P.	7 50
Compton, Mrs. J. W.	50
Conard, Mrs. Carrie	1 50
Coxe, Mrs. Chas	10 00
Coxe, Mrs. Eckley B.	35 00
Cunningham, Miss M. E.	30 00
D. H. McN	$10 00
Davis, Caroline E., M.D.	1 00
Dickson, H. B.	5 00
Diesroth, Mrs. Amanda	1 00
Diggory, Mrs. Mary	1 00
Dodd, J. F.	1 00
Dodge, Dr. D. Stuart. For Arabic New Testament	25 00
Douglas, Rev. J. M.	46
Drew, Mrs. Emma R.	1 00
Drury, Wm.	1 00
Dusroth, Mrs. W. A.	1 00
Dyson, Mrs. Dr	1 00
Evans Brothers	50
Evans, Sallie	2 00
Fey, Mrs. S. M.	1 00
Fisher, Jacob H	5 00
Freihofer, Charles	20 00
Fry, Mrs. Kate W.	1 00
Gilroy, Mrs. G. J.	25
Hand, Mrs. Alfred C. For Arabic New Testament	5 00
Hardson, G. E.	1 00
Hay, Mrs. F. J.	38
Hodge, Mrs. Henry L.	5 00
Hogg, J. R	10 00
Holden, Mrs. A. C.	1 00
Holt, W. A	20 00
Hoskins, Dr. W. Horace. For Arabic New Testament	5 00
Hughes, J. C.	1 00
Ireland, Mrs. A. C.	2 00
J. B. S.	5 00
J. D. S	2 00
J. L. S	10 00
J. P. O	5 00
Jack, Mrs. A. B.	1 00
Jack, Rev. R. B.	2 00
Jarden, Wm. H.	5 00
Jarvie, James M. For Arabic New Testament	100 00
Jarvie, Miss Margaret Scott. For Arabic New Testament	100 00
Johnson, Alba B.	50 00
Johnson, T. M., M.D.	1 00
Jones, Woodruff	5 00
King, O. N.	2 50
Kline, C. W.	1 00
Knowles, Gustavus W.	5 00
Lamb, D.	25
Laurent, Mrs. Edward	25 00
Lewis, Howard W	3 00
Lloyd, S. W	1 00
Love, Mr. and Mrs. Neil	3 00
Luchsinger, Mrs. Addie	2 00
McDonald, Miss Arilla	50
McGaw, Rev. T. W.	2 00
Maris, Henry J.	$10 00
Markle, Mrs. Alvin	5 00
Markle, Geo. B.	10 00
Masland, J. Wesley	10 00
Miller, Mrs. Benj	10 00
Minnich, Rev. M. Reid	1 00
Monroe, Mrs. Moses D.	30 00
Monroe, W. Fred	5 00
Moore, Mrs. Alfred T.	5 00
Morgan, Mrs. E. P.	2 50
Morris, E. E.	5 00
Morss, Mrs. L. W.	2 00
Moyer, Mrs. Emma R	5 00
Munro, Mrs. John H	2 00
Munro, Mrs. John H. For Arabic New Testament	2 00
Murray, Mrs. G. D	3 00
Myers, Rev. P. J. H.	1 00
Pardee, Mrs. T. P.	10 00
Patton, Mrs. A. M.	5 00
Pearsall, Miss Ann	10 00
Pearsall, Miss Mary	10 00
Peebles, H. M	15 00
Perrin, M. L.	1 00
Perry, Rev. J. DeWolf	3 00
Pharo, Walter W.	50 00
Philadelphia Quartz Co.	10 00
Post, Abram S	5 00
Prendergast, Mr. and Mrs. Edward C.	50 00
Price, M. W.	50
Ray, Mrs. J. F.	5 00
Reese, Mrs. E. W.	50
Ricketts, Mrs. A.	50
Roberts, Alice M.	2 00
Romeis, Rev. S.	2 00
Seymour, L. K	100 00
Sherrill, R. E.	50 00
Simmons, Geo	25
Smith, Mr. and Mrs. A. L.	3 00
Smith, Fred. L	1 00
Stack, T. S.	2 00
Stelle, L. Lawrence	8 00
Stoffer, Mrs. W. A	50
Sutherland, Mrs. C. H.	1 00
Thaw, Mrs. Wm. For Arabic New Testament	50 00
Tomb, W. R.	50
W. L. M. C., Pa.	100 00
Walker, Mrs. J. C.	10 00
Weir, Mr.	25
Welder, Mrs. Mary M.	1 00
Welles, Mrs. A. M.	1 00
Wheeler, Mrs. Arthur D. For work in Brazil	15 00
White, A. T.	15 00
Whitmer, Rev. A. C.	2 00

Wilde, B. W.	$2 00
Wilde, Chas. L.	5 00
Williams, Mrs. John L.	25 00
Wing, Asa S. and Elizabeth R.	10 00
Wise, Mrs. J. S.	1 00
	*$1,468 64

*Of which $715.64 is donations received through Home Agencies.

CHURCH COLLECTIONS

ALABAMA

Alabama Conf., Meth. Ep. Ch.	$32 00
Bessemer, First Pres. Ch.	75
Birmingham, Third Pres. Ch.	5 00
Greenville, Meth. Ep. Ch.	8 02
Jasper, Pres. Ch.	4 45
North Alabama Conf., A. Meth. Ep. Ch.	2 60
" Conf., Meth. Ep. Ch. South	334 89
Stockton, Baldwin Pres. Ch.	10 00

ARKANSAS

De Queen, Pres. Ch.	1 00
Forrest City, First Pres. Ch.	3 70
Junction City, Scotland Pres. Ch.	25
Lewisville, Meth. Ep. Ch.	1 00
Little Rock Conf., Meth. Ep. Ch.	57 00
" " Conf., Meth. Ep. Ch. South	668 16
Morrillton, Pres. Ch. U. S.	2 43
North Arkansas Conf., Meth. Ep. Ch. South	733 00
Stephens, Mt. Holly Ch.	25

CALIFORNIA

Lodi, Zion Ref'd Ch	9 00
Los Angeles, Meth. Ep. Ch.	5 00
Pacific Conf., Meth. Ep. Ch. South	146 06
Pomona, First Pres. Ch.	25 40
San Francisco, Holly Park Pres. Ch	1 00
Winters, Pres. Ch.	5 00

COLORADO

Colorado Springs, St. Paul's Meth Ep. Ch.	10 00
Denver, Simpson Meth. Ep. Ch.	6 00
" Washington Park Community Ch.	9 00
Fort Lupton, Meth. Ep. Ch.	3 00

CONNECTICUT

Norwich, Broadway Cong. Ch.	95 80
" Park Cong. Ch.	44 72
Redding, Cong. Ch.	13 82
Somers, Cong. Ch.	4 34
Watertown, Meth. Ep. Ch.	7 00
West Hartford, First Church of Christ	55 95

DISTRICT OF COLUMBIA

Washington, Central Pres. Ch.	7 29

FLORIDA

Florida Conf., A. Meth. Ep. Ch.	20 45
" Conf., Meth. Ep. Ch. South	395 53
Hastings, Meth. Ep. Ch.	3 00
Jacksonville, Snyder Mem'l Meth. Ep. Ch.	19 85
Milton, Pres. Ch.	5 10
Norriston, Pres. Ch.	2 08
West Florida Conf., A. Meth. Ep. Ch.	18 00

GEORGIA

Atlanta, Central Pres. Ch.	2 65
" Conf., Meth. Ep. Ch.	30 00
" Fort St. Meth. Ep. Ch.	5 00
" Georgia Ave. Pres. Ch.	32
Augusta, First Pres. Ch. S. S.	8 14
" Green St. Pres. Ch. S. S.	3 45
Buford Circuit, Meth. Ep. Ch.	1 00
Carrollton, Meth. Ep. Ch.	2 00
" Pres. Ch.	1 25
Decatur, Pres. Ch.	90
Gainesville, Pres. Ch	56
Georgia Conf., Meth. Ep. Ch.	16 00
Greensboro, Pres. Ch.	1 00
Lawrenceville, Fairview Pres. Ch.	3 40
Marietta, Meth. Ep. Ch.	2 00
North Georgia Conf., Meth. Ep. Ch.	588 22
Penfield, Pres. Ch.	$1 00
St. Mary's, Pres. Ch.	1 32
Savannah Conf., Meth. Ep. Ch.	59 00
South Atlanta, Meth. Ep. Ch.	2 00
South Georgia Conf., Meth. Ep. Ch. South	1,000 00

IDAHO

Coeur d'Alene, First Meth. Ep. Ch	5 00

ILLINOIS

Bloomington, Second Pres. Ch.	10 00
Chadwick, St. Paul's Luth. Ch.	1 50
Chicago, Albany Park Pres. Ch.	1 00
" Bethlehem Cong. Ch.	2 00
" Ch. of the Redeemer	1 00
" Fourth Pres. Ch.	50 00
" Fullerton Ave Pres. Ch.	10 00
" Miss. Union, Moody Bible Institute	50 00
" Ravenswood Cong. Ch.	2 00
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Classis Illinois Christian Ref'd Chs.	10 00
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Leland, Bethany Evang. Luth. Ch.	6 35
McKendree and *Fairview*, Meth. Ep. Ch.	3 00
Metropolis, Trinity Cong. Ch.	2 20
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Waterman, Meth. Ep. Ch.	18 75
" Pres. Ch.	18 74

INDIANA

Evansville, Grace Mem'l Pres. Ch.	10 00
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Muncie, Jackson St. Christian Ch.	10 00
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IOWA

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Lakewood, First Pres. Ch.	7 14
Laurel Springs, St. Paul's Pres. Ch	3 00

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range, Hillside Pres. Ch.	119 65
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taten Island, Calvary Pres. Ch.	16 28
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Wilkinsburg, South Ave. Meth. Ep. Ch.	20 00
Williamsburg, Calvary Pres. Ch	5 22

RHODE ISLAND

Providence, Washington Park Meth. Ep. Ch.	2 00

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Abbeville, Pres. Ch.	1 53
Bishopville, Mt. Zion Miss. Soc.	3 00
Columbia, First Pres. Ch.	2 21
Florence, Pres. Ch	4 92
Greenville First Pres. Ch.	3 50
Homer, Pee Dee Pres. Ch.	2 00
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South Carolina Conf., Meth. Ep. Ch. South	851 98
Spartanburg, First Pres. Ch.	3 26
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Nacogdoches, Main St. Pres. Ch.	4 15
North Texas Conf., Meth. Ep. Ch. South	1,344 95
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Seguin, Pres. Ch.	2 00
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Southern German Conf., Meth. Ep. Ch. South	66 00
Texas Conf., Meth. Ep. Ch. South	931 33
West Texas Conf., Meth. Ep. Ch.	67 00
" " Conf., Meth. Ep. Ch. South	3 00

VIRGINIA

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Cash	3 00
Cash	2 00
Cash	1 00
Cash	1 00
Cash	1 00
Cash	2 00
Cash	1 00
Cash	1 75
Cash	2 75
Cash	2 00
Cash, Akron, O.	2 00
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Cash, Homestead, Pa.	25
Cash, Los Angeles, Cal.	5 00
Cash, McKinney, Tex.	7 50
Cash, Pasadena, Cal.	1 25
Cash, Pasadena, Cal.	2 58
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Cash, Philadelphia, Pa.	2 00
Cash, New York	1 00
Cash, New York	1 00
Cash, New York	2 00
Cash, New York	1 00
Cash, New York	25
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Collection at White Sulphur Springs, W. Va.	10 00
Collins, Miss F. B.	5 00
Collins, R. G.	10 00
Colquette, Through Rev. D. H.	43 30
Colquette, Through Rev. D. H., in Arkansas	475 00
Condon, Randall J	2 00
Conway, Tex., Community	11 05
Cooley, James S.	1 00
Coon, Edward D.	2 00
Copland, T. J.	5 00
Corning, Christopher R.	10 00
Corning (N. Y.) *Evening Leader*	55 64
Coulter, C. C.	1 00
Courier, Geo. A.	2 00
Cox, J. C.	1 00
Cox, W. A.	50
Crabtree, W. W.	10 00

rocker, Mrs. C. E	$1 00
rocker, Geo. A., Jr	10 00
rofts, Mrs. Sadie M	3 00
raig, E. S	5 00
raig, Emmet	5 00
raig, Mrs. Mary B	25 00
raig, Rev. and Mrs. Samuel G	100 00
rane, W. C	5 00
rosby, W. M	10 00
rossman, R. S	2 00
rown, Rev. F. A. C	10 50
rummey, Rev	20 00
ulver, Mrs. Geo. R	2 00
unningham, S. Woodward	5 00
urd, Mrs. M. J	5 00
urtiss, Fred J	1 00
utler, Mrs. Albert O	10 00
abel, Slayman	1 50
aily and *Weekly Star Mirror*, Moscow, Idaho	80 50
aily Telegraph, Through, Bluefield, W. Va	349 82
alley, Mrs. A. T	2 00
am, A. J	12 50
avenport, Miss Ellen	2 00
avidson, Mrs. H. J	25 00
avies, J. B	3 00
avis, D. A	10 00
ay, Edwin B	10 00
ay, Mrs. J. M	1 00
ealey, G. B	10 00
ean, Rev. M. A	3 75
eans, Mrs. H. L.	5 00
echman, Mr	5 00
eenzer Sisters	5 00
e Guiscard, A. K	10 00
ejung, G	1 12
emaree, S. W	1 00
eNike, Mrs. H	50
ermond, S. B	5 00
e Yound, Anthony	2 00
e Young, Gerrit	5 00
ick, Mrs. M. W	1 00
ickey, Mrs	2 00
ickinson, Anna J	2 00
ickinson, Belle	2 00
iefendorf, Miss Elsie M	4 00
isher, Frank	2 16
oane, Grace A	1 00
odge, Mrs. Myron	50
odson, Alan C	5 00
olan, Mrs. W. M	65
onaghe, Mrs. James	2 00
orsey, Mrs. Lula W	5 00
ougherty, W. E	5 00
oughty, Harriet S	5 00
rummond, M. F	7 00
rury, Rev. M. R	2 23
ugan, Rev. Z. Taylor	98
uncah, Uriah	1 00
unn, Anna M	2 00
uryea, Geo. T	2 00
ader, Geo. D	4 00
arle, Cornelia D	5 00
aster, Rev. J	1 00
astman, Geo. N	10 00
aton, James	5 00
dmond, Ida M	2 00
dwards, Miss Annie L	2 00
dwards, C. H	3 00
ggleston, Chas. F	5 00
lderdice, Rev. and Mrs. J. L	5 00
lliott, Elizabeth	2 00
lliott, T. C	1 00
ly, J. C	5 00
mery, Miss Merle	2 00
mmons, Arthur B	100 00
mory, Mrs. M. E	10 00
nsign, L. P	5 00
sterday, T. R	2 00
vans, Mrs. James F	2 00
wing, Rosalind	5 00
F. S. S	1 00
aulders, L. T	10 00
awcett, Hughes	25 00
eldmann, Katharine T	2 00
erguson, Mrs. Mary P	5 00
ero, Mrs. Almeda	1 00
estes, Mrs. Wm	1 00
indlay, Wm	2 00
inley, J. Melville	75 00
isher, Miss	1 00
isher, Miss Cora	5 00
landers, H. G	1 00
letcher, Rev. Alfred	1 00
letcher, C. D	1 00
lynn, J	2 00
ord, Ben L	2 00
orsyth, E. R	1 00
ort, J. S. and S	8 00
Foster, Miss M. F	$9 00
Foster, Mrs. W. Ross	5 00
Fox, Rev. John, D.D	25 00
Frank, Miss Dell B	1 00
Frankenfield, Mrs. F. L	1 00
Frederick, Miss Ada	2 00
Freeman, H. E	5 00
Friends, Hayward, Cal	1 00
Fritz, Louise	1 00
From a Christian Endeavorer, Los Angeles, Cal	1 00
Fuller, Florence	1 00
Fulton, Helen M	5 00
Fulton, Mrs. Thomas B	1 00
Furbish, Rev. E. B	5 00
Fusch, Mr. and Mrs. Chas. W	5 00
Gallagher, Mrs. A. B	5 00
Gamble, Mrs. M. L	1 25
Gammon, D. A	5 00
Gardner, C. W	5 00
Gardner, John S	3 00
Garr, Mrs. Hughes	1 00
Gates, J. E	1 00
Gathing, Mrs. Winifred W	10 00
Gatts, Lucy M	1 00
Gawtry, H. E	25 00
Gaylord, Rev. W. C	22
Genung, Miss Anna M	1 00
Gesking, George P	6 25
Getch, Bertha	2 00
Gibson, Mrs. H. O	10 00
Gibson, Wm	15 00
Gilbert, Mrs. Elizabeth C	5 00
Gillespie, Mrs. John P	5 00
Gillet, Mrs. Chas. W	10 00
Gillett, Mrs. Alfred S	10 00
Gilman, Caroline T	3 00
Given, Annie F	2 00
Glass, Mrs. E	1 00
Goodman, Julia E	2 00
Gordon, Mrs. Clarence	100 00
Graff, Miss C. L	10 00
Grant, R. A	2 00
Gray, Grace Townsend	10 00
Gray, In memory of Mrs. Eliza J	5 00
Gray, Mrs. James	5 00
Gray, Mabel H	1 00
Greaves, Edward	5 00
Green, Irene	25
Green, John R	5 00
Greene, B	25
Greenbaugh, Geo	2 00
Greenbaum, S., Through	13 50
Griffith, Ella J	1 00
Gunther, Mrs	2 00
Hageman, John A	2 00
Haight, Mrs. A. S	2 00
Haight, Charles A	25 00
Haley, A. M	300 00
Hall, L. Kathleen	2 00
Hall, Walter	3 00
Hall, Wm., Jr	100 00
Halleck, Geo. B	2 00
Hamilton, Rev. C. A	1 00
Hamilton, Mrs. M. L	2 00
Hammond, Mrs. John Henry	10 00
Hammond, Mrs. W. P	2 00
Hance, Mrs. J. A	25 00
Handley, Miss Mary R	5 00
Haney, Ross	25
Hardgrove, Mrs. J. E	2 00
Hardy, Miss Elsie	2 00
Hare, Miss Mabel	1 00
Harman, C. P	25 00
Harris, Miss Martha	5 00
Harris, Mrs. Wm. Hamilton	10 00
Harrison, L. W	7 00
Hartman, Chas	1 00
Hatch, Mrs. Dana	1 58
Hatch, Julius	10 00
Haun, A. L	10 00
Haverford College, Pa	13 60
Hazard, Mrs. Walter	60
Hegar, Through Rev. Joseph	11 00
Heinrick, Peter	4 00
Helberg, Betsey	5 00
Henderson, F. W	100 00
Hendricks, Chas	2 00
Henricksen, Miss Dosena	2 00
Henshaw, F. V	5 00
Herrick, Mrs. F. R	5 00
Herrick, W. L., and wife	1 00
Hess, Miss Ella	1 00
Hett, E	2 00
Hezlep, R. R	2 00
Hiddleson, F. W	5 00
Hilgemann, Sophia	1 50
Hilliconds, Mrs. C	5 00
Hillyer, Marion S	6 50
Hitchings, Hector M	10 00
Hoag, Backus	$3 00
Hodges, Zella M	2 00
Hoekje, W. G	2 50
Hogan, Rev. O. J	1 00
Holden, Mrs. J. Henry	5 00
Hollenback, J. W	10 00
Holliday, Miss Grettie G	1 00
Holliday, Rev. Wm. A	20 00
Holmes, Mrs. L. N	2 00
Holton, Mrs. W. J	2 00
Honberger, J. B. L	10 00
Hood, F. A	10 00
Hopkins, Mrs. A	1 70
Hopkins, Miss H. C	1 00
Horne, Frank A	10 00
Horstman, Miss	2 00
Horstman, Dorothy	2 00
Hosack, M. Ethel	2 00
Hossack, Miss Barbara	10 00
Houston, Herbert S	40 00
Howard, Mrs. John L	2 00
Hudgins, D. B	10 00
Huggins, L. and Wm	10 00
Hunter, Rev. A. B	5 00
Hurd, Mary C	1 00
Huston, Charles L	100 00
Huston, Charlesanna L	50 00
Hutchinson, Miss Edna G	1 00
Ickis, G. A	5 00
Ingraham, Henry A	25 00
In His Name, Duluth, Minn	1 00
In Memory	1 00
Irving, Miss Helen C	5 00
Irwin, Mrs. W. A	2 00
Ives, Mrs. J. H	5 00
J. H. K., Jr	1 00
J. P., Mr. and Mrs	2 00
Jackson, Miss Edna	4 00
Jackson, G. L	1 00
Jackson, Mrs. G. L	50
Jackson, Miss Mary L	25 00
James, Gertrude V	5 00
James, Miss H	5 00
James, Marshall T	25 00
James, Sarah H	2 00
Jameson, E. C	150 00
Jamison, Miss Minnie L	10 00
Japanese Miss. Soc., Through Dendo-Dan	32 55
Jasper, F. M	8 00
Jeffery, Elizabeth	2 00
Jeffrey, Dr. O. McL	3 00
Jenkins, Mrs. Elmira	1 00
Jenkins, Mrs. R. N	2 00
Johnson, J. Wm	10 00
Johnson, Jessie E	5 00
Johnson, Neill D, M.D	5 00
Johnston, Rev. T. D	4 57
Jones, Miss Belva	2 00
Jones, Miss Hannah	2 00
Jones, Mrs. I. M	1 00
Jones, Margaret	5 00
Kaup, Richard	2 00
Kay, Mr. and Mrs. J. H	1 00
Keech, Miss Susan P	5 00
Keeler, I. S	10 00
Keen, Mrs. E. T	1 00
Keller, M	3 00
Keith, M. Helen	2 00
Keller, Eva G	2 00
Keller, Jos. A	15 00
Kelley, Mrs. E. R	2 00
Kelly, Rev. Geo. Wm	1 00
Kelly, Mrs. W. H	1 00
Kelsey, Miss Pearl	1 00
Kennard, Mrs. Roy W	2 00
Kennedy, G. W	10 00
Kepler, Carrie	2 00
Kept, A. G	12 50
Kerr, Miss A. B	5 00
Kerr, Rev. John H	2 50
Kerr, Mrs. R. M	1 00
Kimberly, Nellie C	5 00
Kimbers, C. G. M	1 00
Kinage, Dora L	25
King, Mrs. Elizabeth	5 00
King, Minnie S	1 00
Kirby, Mrs. J. A	1 00
Kirk, Mr	10 00
Kirkbride, Henry B	2 50
Kirkbride, Myron W	5 00
Kirkbride, Mrs. Phoebe C	10 00
Kirkbride, Roger B	5 00
Kirkbride, Warren W	2 50
Knight, Edwin R., Jr	10 00
Knoke, Herman	5 00
Knotts, W. O	10 00
Knoxville, Ill., Union Patriotic Service	20 26
Knudtson, Mrs. Claude	1 00
Koehler, Miss E. D	2 00

Koher, Mrs	$0 50
Koopman, Frederick	20 00
Kopenhaur, Katharine	1 00
Kramer, D. H	1 00
Kramer, J. W	20 00
Krann, A. M	25
Krenemann, Wm	2 00
Kross, E	2 00
Kuyper, H	2 00
Ladd, Frank M	5 00
Lahman, Helen	1 00
Lampe, Rev. Wm. B	1 00
Lamport, Clara	5 00
Lamprecht, Theo. H	25 00
Lane, Mrs. Jennie	1 00
Langdon, Mr. and Mrs. W. M	3 00
Langenbach, Wm	2 00
Lantz, J. P	2 00
Lawrence, Miss	10 00
Lawrence, Zadie L	1 00
Lawther, Miss Sarah V	3 00
Layland, Wm	5 00
Leas, Fred C	5 00
Leavitt, Mrs. M. E	2 00
Leavitt, W. F. B	2 00
Leech, Miss V	25
Lenz, Miss	2 00
Lester, Mrs. M. V	1 00
Levy, Jos. B	18 00
Lewis, Benham R	1 00
Lewis, Elsie A	1 00
Limbury, Mrs. E. J	1 00
Lindberg, Henry Leander	23
Lindsay, E. N	1 00
Lindsay, Mrs. S. M	2 00
Littlefield, M. Florence	2 00
Llewellyn, Miss M	25
Lloyd, S. W	1 00
Lockhart, A. R	50 00
Love, Lulu	9 00
Lovegran, Mr	2 00
Lovejoy, Mrs. J. S	1 00
Loveland, Charlotte I	2 00
Lowder, Hon. Frank O	25 00
Ludlow, Miss Agnes	2 00
Lund, Mrs. A	2 00
Luzerne Co., Pa., Woman's Christian Temperance Union	10 00
Lyon, Mrs. E. G	1 00
Lyon, F. B	1 00
M. D. H	1 00
M. N. Y	10 00
McAllister, Mrs. John	5 00
McAteer, Yancy K	3 00
McClaran, Emma	3 80
McClelland, Mrs. B. E	10 00
McCleod, W	1 00
McClintock, Andrew	10 00
MacCready, Caroline S	5 00
McDonald, Mrs. E. A	2 00
McDonald, Miss Lizzie	1 00
McEwan, J	50
McF., Mr. and Mrs	50
McGraw, Mr. and Mrs. P. A	10 00
McGregor, J. F	70
McMillan, Mrs. D. W	5 00
McNish, Dr. Thomas T	25 00
McVicar, Miss Jo	2 50
Macbeeth, Mrs. Martha H	5 00
MacMillan, Fred. C	5 00
MacRae, Katharine	20 00
Magill, Frances B	2 00
Magnuson, L	1 00
Magunson, Arndt J	1 00
Magunson, Mrs. Emma	1 00
Magunson, Emma V	1 00
Magunson, Naomi A	1 00
Malick, J. F	5 00
Mannierie, Mrs. Benj	5 00
Mantram, F. G	5 00
Marden, Wm. E	1 00
Marinette (Wis.) *Eagle Star*, Through	70 00
Mars, Elizabeth	1 00
Marsden, Edith F	1 00
Marshall, Miss Clara B	1 00
Martin, F. H	2 00
Martin, Mary J	2 00
Martin, Mrs. Wm. D	3 00
Mason, Rev. A. De W	10 00
Mason, Mrs. Herbert C	25 00
Mattews, T. C	10 00
Matzen, Mrs. Charles G	4 00
Maxfield, Mrs. J. B	5 00
Mayer, Mrs. C. W	5 00
Mead, Mrs	1 00
Meeker, W. A	4 50
Meharg, Misses Marie and Anna	5 00
Melrath, Mrs. T. M	5 00
Merrill, Miss Dora B	2 00
Merritt, Mrs. A. L	$5 00
Miller, Amos B	5 00
Miller, Miss Fannie Ward	50
Miller, Miss M. C	1 00
Miller, Mrs Mary E	5 00
Miller, Mr. and Mrs. Ray C	2 00
Mills, Mr. and Mrs. C. B	2 00
Mills, Mrs. J. A	4 00
Milne, Halma	2 00
Monroe, Mr. and Mrs. Moses D	10 00
Moody, Henry H	2 00
Moody, Mrs. Henry H	5 00
Moore, A. B	2 00
Moore, Caroline N	2 00
Moorhead, Mrs. M. H	5 00
Morgan, Eleonora S	1 00
Morgan, Mrs. J. J	5 00
Morgan, J. P	100 00
Morley, Mrs. Frances W	10 00
Morley, Sallie G	1 00
Morrah, Miss Bessie	49
Morrell, J. B	40 00
Morris, Miss Emma	10 00
Morrison, Miss A. G	2 00
Morton, Robert	2 00
Moseley, Chas. L	5 00
Mueller, Samuel	1 00
Munger, Miss C. L	2 00
Muskogee (Okla.) *Daily Phœnix*	55 61
N. P. H	2 90
Nat. Training School (Negro School), Lincoln Heights, Washington, D. C	5 00
Nat. Training School (Senior Class No. 2), Lincoln Heights, Washington, D. C	1 00
National Woman's Relief Soc., Salt Lake City, Utah	10 00
Neighborhood Dance, Hogan, Mont	3 75
Neuenschwander, Irvin L	2 00
Newman, Miss Georgia A	10 00
Nichols, Miss G	15 00
Nichols, H. S	5 00
Nickels Store Co	3 12
Noakes, Miss Grace	1 00
Nock, Miss Sarah E	1 00
Normal Training School for Girls, Washington, D. C	22 65
Norrie, Mrs. Mary	5 00
Norris, Mrs. Esther S	5 00
Norris, Mrs. G. W	25 00
Nurses Training School at State Hospital of North Carolina, Bible Class	5 00
Nysewander, Joseph	10 00
Oelwein Public Library, Iowa	3 50
Olson, Rev. August	1 00
Oneonta (N. Y.) *Daily Star*, Through	25 00
Opdycke, Mrs. Emerson	5 00
Oregon Sunday School Association	750 00
Orr, J. G. (for Gideons)	4 00
Orvis, Mrs	25
Osborn, L. D	1 00
Osborn, Miss Mae W	1 00
P. K	95
Pacific Pres. Pub. Assoc., Mountain View, Cal	21 00
Padon, Emma E	50
Paducah (Ky.) *Evening Sun*	86 87
Pagels, Rev. T. J. F	1 00
Palmer, A. C	75
Palmer, Alice F	2 00
Pardee, C. P	2 00
Park, Clark	10 00
Park, D. D	1 00
Parker, Mrs. D	2 00
Parker, Mrs. L. C	10 00
Parker, Mrs. Viola	1 75
Parks, Ruth	2 00
Pasadena Nat. Bank	100 00
Patent Vulcanite Roofing Co	300 00
Paterson Bros. & Larson	1 00
Patriotic League, Watersburg, Wash	25 00
Peake, Mrs. Claude D	2 00
Peakman, Miss Amy S	2 50
Pearsall, J. H	1 00
Pearsall, James W	25 00
Pearson, Edith E	10 00
Peck, Mr. and Mrs. Ed	4 00
Peck, John B	10 00
Peck, S. H	10 00
Pepin, F. S	2 00
Perkins, Chas. H	25 00
Perkins, F. B	5 00
Peterson, Amos I	5 00
Phelps, Mrs. John C	10 00
Phelps, Mr. and Mrs. Kirk	2 00
Pierce, Mr. and Mrs. E. W	$2 0
Pirie, S. C	25 0
Platt, Mary E	10 0
Platt, Mrs. Willard H	50 0
Pond, Dr. Eleanor J	10 0
Pope, Mr	1 0
Pope, Miss L. D	2 0
Porterville (Cal.) *Daily Recorder*	18 2
Powell, E. M	100 0
Pratt, Ransom	5 0
Prendergast, Mr. and Mrs. Edward C	10 0
Pullen, Myrtle	1 0
R. A. C., Mrs	2 0
R. C. L., Rev	1 0
Rae, Mrs. Mary W	5 0
Ralfe, Mrs. H. P	5 0
Rand, W	1 0
Randolph, E. F	5 0
Randolph, Jos. F	10 0
Rapp, Grace O	2 0
Rapson, Mrs. Henry	1 0
Raven, Rev. John H	10 0
Rawl, Josephine	1 0
Read, Mrs. Geo. R	25 0
Readis, Mrs. E. C	1 0
Redlands (Cal.) *Daily Facts*, Through	22 25
Reeves, Miss Fanny	1 00
Reid, W. W	10 00
Renwick, Wm. C	50 00
Rice, Mrs. F. E	21
Richards, Mrs. C. H	2 00
Richards, Jennie C	20 00
Richards, Mrs. W	7 40
Richardson, J. E	1 00
Richardson, J. R	2 00
Richardson, W. T	4 00
Riddle, Helena A	2 00
Rike, Mrs. D. L	2 00
Riker, Mrs. M. R	25 00
Riley, Carrie M	2 80
Robbins, Mrs. Julian W	25 00
Robbins, W. C	12 00
Roberts, Frank	2 00
Roberts, Miss Leilla	5 00
Roberts, T. T	50 00
Robertson, Alexander	10 00
Robinson, B. F	1 00
Robinson, Samuel	100 00
Romeis, Rev. S	1 50
Ross, J. W	20 00
Ross, Mrs. Levina A	5 00
Rothmayer, E. H	1 00
Russell, Annie B	2 00
Russell, Archibald D	500 00
Russell, Kate S	2 00
Russell, R. Y	5 00
Russell, Robt. A	2 00
Russell, Miss W	1 00
Rustedt, Marion B	50
Ruth, C. R	10 00
Rutledge, R. E	5 00
S. J. B	5 00
Sacks, Miss E	1 00
Salt, Mrs. J. H	1 00
Salter, Mrs. R. N	2 00
Sandercock, Mrs. Isaac	4 00
Sanders, C. J	1 00
Sands, Edith B	2 00
Sanford, A	1 00
Sargent, Mrs. Lawther	1 00
Satterlee, Mrs. Herbert L	100 00
Saunders, Mrs. Clara J. Holt	1 00
Saunders, W. L	9 75
Schaeffer, W. B	10 00
Schenck, Mrs. Ella S	2 00
Schenck, F. S	20 00
Schlamp, Mr	1 00
Schlueter Printing Co. (Employees), New York	50 00
Schoonmaker, Mrs. H. H	2 00
Schuette, Mae B	43
Scott, D. H	10 00
Scott, George T	100 00
Scott, Mrs. Isabella H	15 00
Scott, John E	100 00
Scudder, Miss Raymond	5 00
Scudder, Susan J	5 00
See, Joseph E	2 00
Seeley, Margaret M	5 00
Seely, Florence C	3 00
Seward, Mrs. A. L	1 00
Seymour, L. K	100 00
Shannon, E. H	1 00
Shatto, Miss Bonita	2 00
Shaw, Mrs. F. B	38
Shaw, Josie M	1 00
Shear, Mrs. Theodore R	25 00
Sherman, Charles A	10 00
Shields, Through Rev. C. R	126 16

Sibley, Hiram W	$100 00
Sidelinger, Mabel	1 00
Silsby, Mrs. H	1 00
Sims, Anna H	2 00
Sinclair, E	5 00
Sinclair, Frances	1 00
Skother, L. A	1 00
Smiley, R. H	25 00
Smith, Mrs. Alfred H	25 00
Smith, Altai	2 00
Smith, Rev. Geo. B	61
Smith, Geo. H	1 00
Smith, Mrs. Geo. V	2 00
Smith, Mrs. M. A	50
Smith, Mrs. Milo E	1 00
Smith, Rev. Tilghman	6 50
Smith, Mrs. Zora	1 00
Snider, Mrs. M. H	1 00
Soule, Geo	20 00
Soults, Cora E	5 00
Soults, Jean	3 00
Southard, Mrs. W. A	4 00
South Atlantic Agency, Through	300 25
Southern Illinois Tract Society	3 00
Spaid, Mrs. M	1 00
Spangle, Edith M	25
Spangler, Miss S. C	50
Speare, Caroline M	50 00
Speare, E. Ray	50 00
Spelman, Miss Lucy M	50 00
Spencer, Mrs. Wm	46
Spikes, Frank, Jr	25
Spikes, Mr. and Mrs. W. F	1 00
Sprecher, Alva	10 00
Springer, Mrs. G. A	4 63
Stackhouse, Miss Alice G	1 00
Stafne, Andrew	2 26
Stahl, D. W	1 00
Stahr, John M	1 00
Stanley, Rev. C	15 00
Stanley, Miss Fay M	1 00
Staples, Miss Nancy E	4 00
Starke, Mrs. Homan	5 00
Starr, Mrs. Isaac	5 00
Starr, Mrs. W. G	10 00
State Farm, The, Halifax, N. C.	8 75
Stedman, John H	5 00
Steele, Mrs. H. J	1 50
Steele, Robert Ross	11 25
Stewart, Rev. A. C	5 00
Still, Thos. C	1 00
Stokes, I. N. Phelps	50 00
Stone, F. B	1 50
Stone, Mrs. I. L	5 00
Stone, Rev. T. W	2 25
Stout, Mrs. M. M	1 00
Stratford, Muriel A	2 00
Strickle, F. J	5 00
Stuart, Miss Alice E	1 00
Suckley, Miss Elizabeth M	5 00
Sunbury (Pa.) *Daily*, Through	19 00
Swiggett, Mrs. E. M	1 00
Taft, Miss Mabel H	2 00
Tagen, Mrs. A. H	1 05
Tanzen, Mayne	2 00
Telford, John H	2 00
Terwilliger, U. E	2 00
Teter, Mrs. Geo. H	1 00
Thanksgiving Offering, People of Fresno, Cal	44 60
Thomas, Mrs. W. W	10 00
Thompson, Enoch M	5 00
Thompson, Harriet R	2 00
Thompson, Mrs. J. A	6 50
Thompson, Mrs. J. R	5 00
Thompson, Dr. and Mrs. J. W.	2 00
Thompson, Margaret	2 00
Thomson, J. Matthew	50
Thorndell, Henry L	15 00
Thorne, Edwin	25 00
Tidmore, Mrs. G. W., and son	2 00
Tompkins, Rev. Seeley K	5 00
Tompkins, W. W	1 00
Topeka (Kan.) *State Journal*, Through	127 88
Topp, Anna B	1 00
Towle, Mrs. James A	1 00
Townsend, Mrs	2 00
Traphagen, Miss Anna M	2 00
Traveling Expenses Returned	200 00
Travers, S. W	10 00
Treat, M. C	250 00
Triplett, Stella	1 00
Troy (N. Y.) *Record*, Through	1 00
Tucker, Mrs. E. I	2 00
Turnbull, Dr. T	6 00
Turner, Miss Frances B	2 50
Turner, Mrs. H. J	1 00
Tyndall, Rev. C. H	4 00
Tyrone, Mrs. B. B	1 00
Unger, J. C	100 00
Vail, W. H	$2 00
Van Arsdale, Rev. E. B	5 50
Vance, John H	3 00
Vancouver (Wash.) Assoc. of Protestant Ministers	16 12
Vanderbilt, John	2 00
Vanderbilt, Wm. D	2 00
Vanderveen, Charlotte	1 00
Van Diver, Miss Lulu	5 00
Van Dyke, L	1 00
Van Wagoner, Mrs. Rubena G	6 00
Varney, Geo	10 00
Verdi, Caroline M. de S	2 00
Vroom, Jessie M	2 00
Wadleigh, Dr. M. E	12 50
Wagner, Mr	2 50
Wagner, H. J	2 00
Wagner, Merls	2 00
Wagoner, J. G	2 00
Wahl, L. C	1 00
Wakefield, Marion E	2 00
Walden, Mrs. J. M	10 00
Waldron, Elizabeth	1 00
Walker, Mrs. S. M	2 00
Walter, Joseph A	5 00
Walton, Mrs. Chas. S	10 00
Waltz, J. W	1 00
Wardner, Chastina	5 00
Warren, E. K	100 00
Warwick, Mrs. J. E	1 00
Washington, Rev. Albert	5 00
Watson, Alice E	1 00
Watson, Miss Emily and Mrs. Sophia C	6 00
Weaver, P. V	5 00
Welkin, G. W	5 00
Wells, Herbert	1 00
Wengberg, Miss E	3 00
Wert, Mrs. Emma J	10 00
West, Edwina	1 00
Western, Rev. W	5 00
Weyl, Mrs. Mari	1 00
Wheeler, W. M., and mother	25 00
White, J. D	3 00
White, M. L	1 00
White, Mrs. W. F	2 00
Whiteley, Mr. and Mrs. Wm. E.	1 00
Whitney, Miss S. U	25 00
Whyte, Mrs. A. L	25 00
Wickes, Mrs. D. R	2 00
Wiley, Mrs. Anna	1 00
Wiley, Mrs. J. H	2 00
Wilhelm, Fred	26
Wilkerson, Mrs., and Robert Wilkerson	20 00
Wilkins, Geo. B	1 50
Wilkins, Mrs. T. G	6 00
Williams, Edward H., Jr	25 91
Williams, L. M	1 00
Williams, Mauriel W	5 00
Williamson, T	5 00
Wilson, Mrs. J. C. (A Little Circle)	1 80
Wilson, R. J	10 00
Wiseman, Margaret R., and friends	3 00
Wittig, Charles	1 00
Wola, Rev. A	5 50
Wolfe, H. A	2 00
Wood, Mrs. G. A. N	1 00
Woodall, Mrs. Frances	2 50
Woodruff, M. L	5 00
Woods, James E., M.D	5 00
Worthington, Jesse	1 00
Wurts, Laura J	1 00
Wylie, Annetta B	5 00
Y. M. C. A., Jamestown, N. D.	4 00
Y. M. C. A. of the Union Theological Seminary, New York	25 00
Y. M. C. A., Washington, D. C.	10 00
Y. W. C. A., Brooklyn, N. Y	8 00
Young, Miss Anna J	1 00
Zook, J. P	26 00
Zschermal, R. O	2 00

Church Collections

ALABAMA

Birmingham, Church	13 10
Garden City, Bapt. Ch	5 20
Tuscaloosa, Church	70
Vernon, Meth. Ep. Ch	4 50

ARIZONA

Superior, Woman's Aid Soc	3 30
Tuba, Ladies' Miss. Soc	4 00

ARKANSAS

Blytheville, First Pres. Ch	6 57
Brinkley, First Pres. Ch. and S. S	6 66
Dermott, Pres. Ch	$4 75
Gurdon, Pres. Ch	1 00
Jonesboro, St. Mark's Prot. Ep. Ch	5 20
Van Buren, First Pres. Ch. S. S.	2 50

CALIFORNIA

Alameda, Free Meth. Ch	1 50
Auburn, St. Luke's Ep. Ch	3 20
Bakersfield, Mem'l Meth. Ep. Ch.	2 05
Beaumont, Union Meeting	12 08
Berkeley, Union Thanksgiving Service	141 75
Burlingame, Meth. Ep. Ch	25 70
Calexico, Cong. Ch	12 00
Ceres, Union Tabernacle Assoc.	14 64
Corning, Union Meeting	11 25
Dos Palos, Union Meeting	9 70
Ferndale, Cong. Ch	5 20
" Meth. Ep. Ch	5 00
Fillmore, Bardsdale Meth. Ep. Ch. S. S	3 30
Fresno, First Armenian Pres. Ch	29 70
Fullerton, Union Meeting	15 00
Glendale, Churches	69 77
" First Cong. Ch	9 00
Goleta, Federated Chs. Miss. Soc	10 00
" Federated Ch. S. S	5 00
Hayward, Danish Luth. Ladies' Ch. Soc	5 00
Holtville, Christian, Nazarene, and Meth. Ep. Chs. Thanksgiving Service	9 56
Hoopa, Indian Ch	3 00
Lemoore, Pres. Ch	23 75
Lindsay, Union Meeting	9 75
Long Beach Grove, Meth. Ep. Ch	2 53
Los Angeles, Vermont Ave. Pres. Ch	20 00
Martinez, Meth. Ep. Ch	4 30
Marysville, First Christian Ch	7 20
" First Pres. Ch	7 10
" Meth. Ep. Ch	7 00
Meridian, Meth. Ep. Ch	9 30
Napa, Union Meeting, Thanksgiving Service	11 55
Oakdale, Union Meeting	8 00
Oakland, Bethany Hall (Plymouth Brethren)	3 50
" Christian Miss. Alliance	15 30
" Gospel Auditorium (Plymouth Brethren)	7 25
Orange, Villa Park Cong. Ch. and S. S	6 42
Orland, Pres. Ch	15 00
Parlier, St. Ausgars Danish Luth. Ch	13 15
" St. John's Danish Luth. Ch	8 10
Pasadena, All Saints Prot. Ep. Ch	5 00
" First Meth. Ep. Ch	2 50
" Lincoln Ave. Pres. Ch	9 00
" Pilgrim Cong. Ch	30 00
" Washington St. Ch	12 25
Ramona, Union Meeting	4 15
Red Bluff, Union Meeting	25 00
Rosedaler, Congregation	11 59
San Francisco, Calvary Pres. Ch.	4 80
" Emmanuel Evang. Ch	5 00
" First Swedish Meth. Ep. Ch	12 95
" Glenside Pres. Ch	5 00
" Lincoln Park Pres. Ch	2 00
" Swedish Tabernacle	5 00
Sanger, Christ's Ch	5 70
" Salem Cong. Ch	6 00
" Union Meeting	8 80
Santa Ana, Union Service of the Churches	59 66
Santa Barbara, All Saints Parish	15 00
Santa Cruz, Union Meeting	17 32
Santa Paula, First Pres. Ch	18 28
Santa Rosa, Meth. Ep. Ch	31 00
Southeastern Conf., Seventh Day Adventists	35 00
Suisun, Cong. Ch	14 00
Tulare, Union Meeting	12 50
Vallejo, First Pres. Ch	31 75
Watsonville, Union Meeting	15 60
Whittier, Friends' Ch	11 20
Winter, Pres. Ch	5 00

COLORADO

Canon City, May G. Morgan Sunday School Class	2 00
Cheyenne Canon, Meth. Ep. Ch	2 20

Colorado Springs, Boulder St. Pres. Ch.... $5 96
" Emmanuel Pres. Ch.... 9 80
" English Luth. Ch..... 4 53
" First Christian Ch..... 12 11
" First Meth. Ep. Ch..... 32 04
" First Pres. Ch 70 84
" First Pres. Ch. Brotherhood Bible Class..... 25 00
" Ivywild Pres. Ch..... 14 00
" Meth. Ep. Ch. South..... 19 35
" Pilgrim Cong. Ch.... 7 85
" Second Cong. Ch..... 3 61
" United Pres. Ch..... 15 00
Denver, Twenty-third St. Pres. Ch..... 25 00
Durango, Meth. Ep. Ch..... 3 00
Eaton, Bapt. Sunday School.... 1 50
" First Bapt. Ch..... 3 26
" Lucerne Sunday School. 1 00
Estes Park, Pres. Ch..... 6 42
" Pres. Ch. S. S..... 5 08
Gardner, Church..... 6 00
Greeley, Ref'd Pres. Ch..... 107 65
Lamar, First Pres. Ch..... 7 10
Mancos, Meth. Ep. Ch. South .. 2 50
Manitou, St. Andrew's Prot. Ep. Ch..... 2 85

CONNECTICUT

Bethel, St. Thomas Parish..... 2 75
Cheshire, Cong. Ch..... 12 77
Danbury, Bapt. Ch..... 14 00
" First Cong. Ch..... 14 84
Derby, St. James' Prot. Ep. Ch. 25 00
East Canaan, Young People's C. E. Soc..... 10 00
Groton, Bapt. Ch..... 6 25
" Cong. Ch. S. S..... 50
" Cong. Ch. and S. S..... 23 25
New Britain, Emmanuel Gospel Ch. S. S..... 2 00
New Haven, Westville Cong. Ch. 9 25
New London, First Church of Christ..... 11 50
Norwich, Trinity Ch. Parish.... 5 00
" Trinity Meth. Ep. Ch. 6 00
Norwichtown, Meth. Ep. Ch... 9 30
Woodbury, Meth. Ep. Ch. and S. S..... 5 00

DISTRICT OF COLUMBIA

North American Divisional Conf. of Seventh Day Adventists..... 6 70
Washington, Central Pres. Ch... 30 10
" Columbia Heights Christian Ch..... 15 50
" Fourth Pres. Ch... 18 50
" New York Ave. Pres. Ch. C. E. Soc..... 8 00

FLORIDA

Archer, C. E. Soc..... 5 00
Daytona Beach, Mrs. E. S. Scales' Sunday School Class..... 2 00
Hastings, Meth. Ep. Ch..... 5 46
Ocala, First Pres. Ch..... 6 35
Ormond, Union Ch..... 10 00

GEORGIA

Albany, St. Paul's Prot. Ep. Ch. 3 00
Athens, First A. Meth. Ep. Ch... 2 25
Camilla, Southern Meth. Ch.... 25 00
Columbia, First Pres. Ch..... 25 00
Demorest, Union Cong. Ch..... 3 37
Griffin, Pres. Ch..... 17 00
Kirkwood, Pres. Ch. S. S..... 8 53
Quitman, Simmon Hill Bapt. Ch 1 40
Statesboro, Collection..... 2 25
Vineville, Pres. Ch..... 30 00
Woodland, Ephesus Pres. Ch.... 1 00
Wrightsville, Meth. Ep. Ch..... 3 00

HAWAII

Kaumakapili, Church of Honolulu..... 15 00

IDAHO

Albion, Meth. Ep. Ch..... 2 00
Genesee, Federated Chs..... $6 00
Kamiah, Community Meth. Ep. Ch..... 5 00

ILLINOIS

Ashton, Pres. Ch. S. S..... 9 27
Aurora, Swedish Meth. Ep. Ch.. 3 00
Baldwin, Old Bethel Sunday School..... 25 00
Champaign, First Pres. Ch..... 50 00
Chicago, Bethany Ref'd Ch..... 8 15
" Bethlehem Pres. Ch ... 1 00
" Central North Ministerial Assoc..... 29 54
" First Meth. Ep. Ch. S. S., Jr., and Junior Teen Age Dept..... 15 72
" Norwegian Luth. Ch. Class of Girls 2 00
Concord, Meth. Prot. Ch..... 7 34
Congerville, Mennonite Ch..... 13 84
Dawson, Meth. Ep. Ch..... 15 00
" Meth. Ep. Ch. Epworth League..... 5 00
Decatur, First Meth. Ep. Ch.... 23 00
De Kalb, Afton Center Union Sunday School..... 10 00
Elgin, Church of the Brethren.. 7 50
Forreston, Zion Ref'd Ch. Union Thanksgiving Service..... 7 68
Freeport, Embury Meth. Ep. Ch. and S. S..... 17 00
Galena, First Pres. Ch. Light Bearers..... 2 00
Galesburg, Seventh Day Adventist Ch. Young People's Dept.. 7 20
Grove City, Meth. Ep. Ch. S. S.. 11 00
Highland Park, Pres. Ch..... 75 00
Hutsonville, Bapt. Ch..... 8 60
Irving, Luth. Ch..... 2 00
Joliet, Eastern Ave. Bapt. Ch .. 5 50
" Grace Meth. Ep. Ch..... 7 25
" Swedish Meth. Ep. Ch.... 3 00
Lewistown, Pres. Ch. and S. S .. 10 00
Loraine, Christian Ch..... 5 00
Marissa, United Pres. Ch. 34 15
Mason City, Pres. Ch..... 12 50
" Pres. Ch. C. E. Soc. 5 00
" Pres. Ch. S. S..... 10 00
Meadows, Congo Island Mission 30 00
" Mennonite Ch..... 9 68
Milan, Homestead Pres. Ch.... 1 00
" Homestead United Pres. Ch..... 8 50
Millbrook, Zion Luth. Ch..... 10 05
Moline, First Cong. Ch..... 12 80
Newark, Trinity Luth. Ch..... 17 65
Peru, Evang. Luth. Ch..... 11 50
Princeton, First Cong. Ch..... 21 99
Ridott, Silver Creek Ref'd Ch... 2 00
Rockford, Bethany Union Pres. Ch..... 4 00
Springfield, Second Pres. Ch.... 28 00
" West Grand Ave. Bible School..... 1 00
" West Side Christian Ch..... 8 85
Timewell, Lee Pres. Ch..... 5 35
Waterman, Meth. Ep. Ch..... 9 00

INDIANA

Anderson, Meth. Ep. Ch..... 7 00
Bloomingdale, Friends Ch..... 1 00
Bloomington, First Pres. Ch 4 09
" What-As-Ever-Will Sunday School Class..... 2 85
Burrows, Rock Creek Pres. Ch. and S. S..... 10 00
Carlos City, Christian Ch..... 5 50
Columbus, Union Service..... 20 21
Danville, Friends Ch..... 15 00
Elkhart, Grace Luth. Ch..... 2 00
" United Brethren in Christ..... 5 25
Evansville, Grace Mem'l Pres. Ch..... 20 00
" Salem Evang. Ch... 4 00
Fort Wayne, Plymouth Cong. Ch 10 00
" Westfield Pres. Sunday School..... 10 00
Franklin, First Pres. Ch..... 15 45
Indianapolis, Fourth Pres. Ch... 10 25
Lynn, Arba Friends Sunday School..... 4 16
Marshall, Friends Ch..... 1 80
New London, Friends Bible School..... 16 50
North Manchester, Meth. Ep. Ch 9 00
Pence, Christian Ch. Young People's C. E. Soc..... 3 00
Randolph Co., Union Chapel Church..... $9 00
Roachdale, Christian Ch..... 8 50
St. Joe, Luth. Sunday School.... 4 61
" Thanksgiving Offering.. 4 10
Sharpsville, Friends Ch..... 5 00
Spencerville, Church..... 1 25
" Luth. C. E. Soc.... 4 00
" Luth. Sunday School..... 5 91
" Thanksgiving Offering..... 3 45
Swayzee, Point Isabel Meth. Ep. Ch..... 6 00
Winchester, New Liberty Christian Ch..... 25 00
Woodburn, Mennonite Ch..... 25 00

IOWA

Bangor, Friends Sunday School Union Philathea Bible Class.. 5 00
Blairstown, Pres. Ch..... 1 00
Blue Grass, Pres. Ch..... 4 55
Breda, Wheatland Pres. Ch..... 5 00
Cedar Falls, Bapt. Ch..... 8 75
" Cong. Ch..... 64 35
" Meth. Ep. Ch..... 15 54
" Pres. Ch..... 24 82
Elm Grove, Pres. Ch..... 2 50
General Conf. of Mennonites of North America..... 10 00
Humboldt, Cong. Sunday School, Junior Dept..... 2 20
Lovilia, United Brethren Ch.... 2 42
Luverne, Zion German Evang. Luth. Ch..... 5 00
Manson, Cedar Creek Mennonite Ch..... 92 64
Meriden, Pres. Ch..... 2 00
Morley, United Brethren Ch.... 12 00
Mt. Ayr, Lena M. Ogden Sunday School Class..... 5 60
Neola, First Pres Ch..... 25 73
Newburg, United Brethren Ch.. 20 75
Orient, Hill of Zion Christian Ch..... 6 35
Perry, First Cong. Ch..... 5 20
Rock Valley, First Meth. Ep. Ch. 4 25
Rolfe, Pres. Ch..... 16 00
" Pres. Ch. S. S..... 10 00
Sherwood, Pres. Ch..... 2 00
Sioux City, First Pres. Ch..... 35 75
Traer, Cong. Ch. S. S. W. E. Barey Bible Class..... 1 00
Waukon, Bethlehem German Pres. Ch..... 15 00
" Salem German Ref'd Ch..... 22 00
Winterset, Pres. Ch..... 5 00
" United Pres. Ch..... 9 80

KANSAS

Abilene, Meth. Ep. Ch..... 20 00
Agra, Meth. Ep. Ch..... 5 75
Antioch, Friends Ch. S. S..... 4 26
Big Springs, Christian Ch..... 13 00
Burlingame, First Meth. Ep. Ch 4 00
Chapman, Meth. Ep. Ch..... 9 00
Clayton, United Brethren Ch.... 4 50
Clearwater, First Pres. Ch..... 5 00
Copeland, Meth. Ep. Ch..... 7 00
Corbin, Meth. Ep. Ch..... 2 00
Delavan, Meth. Ep. Ch..... 4 00
Dodge City, First Pres. Ch..... 20 00
Emporia, First Free Meth. Ch.. 6 55
Esbon, Meth. Ep. Ch..... 10 00
Fort Dodge, Soldiers' Home Union Sunday School..... 11 25
Fort Scott, First Meth. Ep. Ch. S. S..... 5 00
Glade, Meth. Ep. Ch..... 12 75
Grantville, Meth. Ep. Ch..... 2 05
Hillsboro, Mennonite Brethren Ch..... 16 18
" Sunday School..... 32 09
Jarbalo, Meth. Ep. Ch..... 7 11
Kraiva, Friends Ch..... 27 00
Lebanon, Cora Cong. Sunday School..... 3 00
Lucas, Meth. Ep. Ch..... 8 00
Marshall Center, Bapt. Ch..... 8 50
Parker, Meth. Ep. Ch..... 4 00
Peabody, St. Paul's Evang. Luth. Ch..... 5 92
Phillipsburg, Meth. Ep. Ch..... 6 29
Prairie View, Meth. Ep. Ch..... 4 15
Randolph, Meth. Ep. Ch..... 6 20
St. Francis, Church of Christ.... 8 00
" First Cong. Ch..... 6 13
Shady Bend, Sunday School..... 1 70

mith Center, Meth. Ep. Ch..... $14 94
olomon, Meth. Ep. Ch..... 8 50
" Pres. Ch..... 2 50
" United Brethren Ch... 2 50
opeka, Walnut Grove Meth. Ep. Ch..... 25 00
iola, United Pres. Ch..... 18 20
Waterville, Cottage Hill Meth. Ep. Ch..... 2 00
" Meth. Ep. Ch..... 12 90
Vinfield, First Pres. Ch..... 5 00

KENTUCKY

lasgow, Church..... 9 45
ancock Co., C. E. Soc..... 2 00
rvine, Meth. Ep. Ch. South..... 10 00
ost Creek, Church and S. S..... 20 03
ouisville, First Pres. Ch..... 18 90
onora, Meth. Ep. Ch. South... 10 00
ersailles, Pres. Ch..... 2 95

LOUISIANA

enton, Pres. Ch..... 2 00
arrollton, Pres. Ch..... 26 50
olfax, St. Paul's Bapt. Ch..... 1 30
" Union Bapt. Ch..... 2 21
Kentwood, Pres. Ch 3 70
New Orleans, Eighth St. Meth. Ep. Ch..... 5 00
" Eighth St. Meth. Ep. Ch. Junior League..... 2 00
" Lafayette Pres. Ch..... 24 27
" Napoleon Ave. Meth. Ep. Ch... 15 00
" Napoleon Ave. Pres. Ch..... 21 25
" Rayne Mem'l Meth. Ep. Ch..... 23 15

MAINE

Burlington, Cong. Ch. S. S..... 4 78
Guilford, Meth. Ep Ch..... 12 00
" Universalist Ch..... 14 00
Litchfield Plains, Union Bapt. Chapel S. S..... 80
Millbridge, Meth. Ep. Ch..... 5 00
New Castle, Second Cong. Ch... 13 50
North Livermore, Bapt. Ch. S. S. Young People's Class ... 1 00
Sangerville, Meth. Ep. Ch..... 5 00
Springvale, First Bapt. Ch. C. E. Soc..... 2 00
Warren, Bapt. Ch..... 2 00

MARYLAND

Cumberland, Trinity Meth. Ep. Ch. South..... 6 00
Frostburg, First Pres. Ch. S. S.. 5 00
New Market, Central C. E. Soc.. 1 00

MASSACHUSETTS

Boston, First Cong. Ch..... 5 00
Carlisle, Cong. Ch..... 10 50
Chicopee, First Cong. Ch..... 3 35
" United Pres. Ch..... 2 00
Douglass, First Cong. Ch. S. S.. 3 00
Fall River, Friends Ch 65
Lawrence, Lawrence St. Cong. Ch..... 51 50
Onset, Meth. Ep. Ch..... 6 00
Orange, Swedish Mission Ch.... 8 00
Pittsfield, First Bapt. Ch..... 20 50
South Westport, Allens Neck Sunday School..... 5 00
Westport Point, Meth. Ep. Ch... 4 00

MICHIGAN

Aurelius, Eden, and *Robbins*, Meth. Ep. Chs..... 3 75
Bailey, Church of Disciples of Christ..... 2 75
Concord, Pres. Ch..... 6 00
Excelsior, Church of Christ..... 2 75
Highland Park, Pres. Ch..... 10 00
Jackson, First Pres. Ch..... 23 35
" Meth. Ep. Ch..... 25 00
" Union Thanksgiving Service..... 43 30
Laird, Evang. Luth. Congregation..... 3 04
Mass, Evang. Luth. Congregation..... 2 55
Menominee, Union Services of Swedish and Norwegian Luth. Chs..... 4 66
Metropolitan, Swedish Luth. Ch. 8 50
North Muskegon, Meth. Ep. Ch. 1 00
Olivet, Cong. Ch. S. S..... 1 65
Oxford, First Meth. Ep. Ch..... $8 00
Plymouth, Bapt. Ch..... 3 35
" Meth. Ep. Ch..... 3 35
" Pres. Ch..... 3 35
Stockbridge, Meth. Prot. Ch..... 3 25
Wainola, Evang. Luth. Congregation..... 2 41

MINNESOTA

Bagley, Young People's C. E. Soc..... 11 50
Bethel, Bapt. Ch..... 8 65
Brook Park, Meth. Ep. Ch..... 10 45
Callaway, Cong. Ch..... 6 00
Culdrum, Swedish Cong. Ch.... 2 00
Currie, Church and S. S..... 25 00
Dawson, Pres. Ch..... 1 00
Duluth, Pres. Ch..... 4 00
Eveleth, Swedish Bapt. Ch..... 3 76
Holican, Church and S. S..... 4 00
Lester Prairie, Meth. Ep. Ch. S. S 2 00
Mankato, Welsh Congregation.. 12 95
" Welsh Sunday School. 10 00
" Zion Ch..... 4 55
Maple Lake, Dutch Ref'd Ch..... 12 64
Milace, Meth. Ep. Ch..... 5 00
Minneapolis, Olivet Bapt. Ch.... 1 00
Northfield, First Cong. Ch..... 10 00
St. Paul, Easton Sunday School 1 00
Willmar, First Pres. Ch..... 10 08

MISSISSIPPI

Corinth, First Pres. Ch..... 7 65
Good Hope, Church..... 3 50
Lexington, Pres. Ch..... 90
Madison, Meth. Ep. Ch. South S. S..... 7 20
Mt. Pleasant, Church..... 4 35

MISSOURI

Aullville, New Hope Pres. Ch.. 7 04
Caledonia, Pres. Ch. C. E. Soc.. 25 00
Canton, Christian Ch. and friends..... 15 41
Deer, Union Sunday School..... 1 00
Hillsboro, German Prot. Orphan Home..... 5 80
" St. Peter's Evang. Ch 2 86
Hopkins, Church of Christ Christian Bible School..... 4 30
Jackson, Filsit St. Jacob Evang. Ch..... 4 50
Kansas City, Agnes Ave. Meth. Ep. Ch. S. S..... 5 25
" Central Meth. Ep. Sunday School.. 25 00
" Ivanhoe Park Cong. Ch..... 2 60
Kirksville, First Bapt. Ch..... 50 00
Lamar, First Pres. Ch..... 5 30
Lathrop, Christian Ch. Bible School..... 15 55
" Pres. Ch..... 2 55
Lawson, Meth Ep. Ch..... 17 90
Monticello, Church..... 15 20
New Franklin, Meth. Ep. Ch. South..... 10 17
New Haven, Meth. Ep. Ch. S. S.. 5 00
Owensville, Pres. Ch..... 11 80
Rayville, Meth. Ep. Ch..... 5 00
St. Joseph, Brookdale United Pres. Ch..... 5 16
" First Cong. Ch..... 16 50
" Second Church of Christ (Scientist)... 45 01
" Second Pres. Ch. S. S 14 69
St. Louis, Oak Hill Pres. Ch..... 16 00
" Tyler Place Pres. Ch.. 25 00
St. Mary, Meth Ep. Ch..... 2 00
Southwest Conf., Meth. Ep. Ch. South..... 100 00

MONTANA

Baker, Meth. Ep. Ch..... 3 60
Big Timber, Sweet Grass Congregation and friends..... 21 75
Broad View, Christian Sunday School..... 8 00
Chinook, First Pres. Ch..... 8 40
Helena, Oakes St. Meth. Ep. Ch. 25 00
" St. Paul's Meth Ep. Ch. 25 00
Missoula, First Meth. Ep. Ch ... 27 00
Paradise, Cong. Sunday School. 5 00
Wheatley, Epworth League and friends..... 6 05

NEBRASKA

Ash Grove, Union Sunday School..... 4 44
Aurora, Church..... 2 45
Benkelman, Church..... 1 75
Bladen, Meth. Ep. Ch. S. S..... $10 22
Blair, Danish Evang. Luth. Ch. 17 87
Ceresco, Pleasant Hill Sunday School..... 2 00
Cozad, Pres. Ch. and S. S..... 5 50
Ericson, Meth. Ep. Ch. S. S..... 10 00
Falls City, St. Thomas Parish.. 5 30
Hampton, English Luth. Sunday School..... 5 00
Hardville, German Sunday School..... 5 00
Holdrege, First Pres. Ch..... 15 86
Holland, Sunday School..... 1 20
Huntley, Evang. Ch. S. S..... 4 30
Indianola, Cong. Sunday School 3 79
Kearney, Evang. Sunday School 4 35
Lindsey, Danish Evang. Luth. Ch..... 8 95
Lowell, Sunday School..... 5 35
Neligh, First Church of Christ (Scientist)..... 7 50
Niobrara, Luth. Sunday School. 4 35
Norfolk. First Cong. Sunday School..... 7 00
Orleans, Carter Union Sunday School..... 4 11
Osceola, Sunday School..... 6 77
Oshkosh, Luth. Sunday School.. 3 00
Palmyra, Pres. Ch..... 3 00
Platt Center, Union Sunday School..... 3 50
Plattsmouth, Meth. Ep. Ch. S. S. 3 00
Potter, St. Peter's Danish Luth. Ch..... 9 70
Rulo, Union Progressive Sunday School..... 3 50
Ruth, Union Sunday School.... 6 25
Sutton, Immanuel Ref'd Ch..... 27 00
Unadilla, Sunday School..... 2 00
Upland, Osco Bapt. Ch..... 11 50
Venango, Greenfield Sunday School..... 10 00
Wahoo, First Bapt. Ch..... 10 00
Walton, Grace Luth. Ch..... 2 70
Wilsonville, Pres. Ch. S. S 8 00

NEW HAMPSHIRE

Derry, St. Luke's Meth. Ep. Ch. 1 00
Lakeport, Park St. Free Bapt. Ch 15 00
Sunburnton, Cong. Ch..... 9 06
" Cong. Ch. Ladies' Circle..... 10 00

NEW JERSEY

Arcola, Meth. Ep. Ch..... 4 50
Athenia, Ref'd Ch. S. S..... 25 05
Atlantic City, Central Meth. Ep. Ch..... 10 00
Atlantic Conf., Evang. Chs. Young People's Alliance..... 12 45
Bernardsville, Meth. Ep. Ch..... 5 00
Bloomingdale, Meth. Prot. Ch... 5 00
Camden, Asbury Meth. Ep. Ch.. 8 14
Collingswood, First Meth. Ep. Ch..... 10 00
Glen Ridge, Cong. Ch..... 41 40
Hawthorne, Meth. Ep. Ch..... 6 00
Lodi, Christian Ref'd Ch..... 2 50
Long Branch, First Pres. Ch..... 3 00
Madison, Meth. Ep. Ch..... 25 00
" Pres. Ch..... 10 00
Montclair, First Cong. Ch. S. S. 15 00
Montclair Heights, Ref'd Ch 25 00
New Brunswick, First Meth. Ep. Ch..... 13 97
" First Ref'd Ch. 15 00
" German Ref'd Ch. Miss. Soc..... 10 00
Passaic, First German Evang. Pres. Ch..... 5 00
Paterson, Church of the Redeemer..... 30 00
" Third Christian Ref'd S. S..... 10 00
Peetzburg, Meth. Ep. Ch..... 1 50
Princeton, First Pres. Ch..... 39 20
" Second Pres. Ch..... 16 31
" Theological Seminary Chapel..... 47 18
Raritan, Meth. Ep. Ch..... 2 00
Ridgewood, Ref'd Ch. of Paramus..... 25 00
River Edge, First Cong. Ch..... 5 50
Riverton, Calvary Pres. Ch..... 2 00
Summit, Calvary Prot. Ep. Ch.. 10 00
Swedesboro, Pres. Ch..... 5 50
West Hoboken, First Bapt. Ch... 2 00

NEW MEXICO

Albuquerque, First Bapt. Ch.... 6 30

Albuquerque, First Meth. Ep. Ch $11 50
San Jon, Bapt. Sunday School.. 2 00
Sedan, United Brethren in Christ Mission Class..... 7 15
Taiban, Meth. Ep. Ch..... 7 39

NEW YORK

Albany, First Meth. Ep. Ch..... 23 00
Albion, Meth. Ep. Ch..... 5 25
Arena, Meth. Ep. Ch..... 5 50
Athens, Zion's Luth. Ch..... 6 50
Athens-on-Hudson, First Ref'd Ch S. S..... 7 40
Auburn, First Church of Christ. 3 50
" Immanuel Bapt. Ch... 9 00
Berne, Ref'd Ch..... 31 25
Binghamton, First Pres. Ch..... 30 34
Brooklyn, Dupont St. Gospel Mission..... 10 00
" First Pres. Ch. City Park Branch S. S... 9 86
" Lafayette Ave. Friends' Ch..... 22 00
" St. Peter's Evang. Luth. Ch..... 64 36
" Seaman's Goodwill Center Mission S. S..... 5 00
Cambridge, Embury Meth. Ep. Ch..... 2 00
Cincinnatus, Meth. Ep. Ch..... 10 00
Clymer, Ashby Ref'd Ch..... 25 00
Cold Spring Harbor, Community Thanksgiving Service..... 7 66
Collins, Friends' Ch..... 1 50
Corning, First Pres. Ch..... 16 44
" First Pres. Ch. S. S.... 18 56
Crum Creek, Luth. Ch..... 2 10
Eaton, Meth. Ep. Ch..... 3 00
Elmhurst, First Pres. Ch. S. S.. 15 00
Freeport, Christ Evang. Luth. Ch..... 5 00
Geneseo, Meth. Ep. Ch..... 12 00
" Pres. Ch..... 25 00
Geneva, North Pres. Ch..... 22 26
Greenville, Ref'd Ch..... 5 10
Groveland, Meth. Ep. Ch..... 6 00
Hamilton, Meth. Ep. Ch..... 3 41
Haverstraw, Meth. Ep. Ch. S. S. 5 00
Herkimer, Union Service in Churches..... 18 76
Hornell, First. Pres. Ch. Mrs. M. N. Ackers' Bible Class..... 4 00
" Park Meth. Ep. Ch. Lowell Bible Class.. 2 00
Killaway, Bapt. Ch..... 2 00
Kinderhook, Meth. Ep. Ch. Epworth League..... 2 00
Le Roy, Stone Church Pres. Ch. 10 30
Lima, Pres. Ch..... 3 00
Lisle, Center Cong. Ch..... 3 00
Little Britain, Pres. Ch..... 3 00
Little Falls, First Pres. Ch..... 12 00
Livonia, First Meth. Ep. Ch..... 5 00
Lodi, Dutch Ref'd Ch..... 4 27
" Meth. Ep. Ch..... 4 00
Manhasset, North Hempstead Ref'd Ch..... 5 00
Mapleton, Pres. Ch. S. S..... 6 50
Montour Falls, Bapt. Ch..... 8 58
" First Meth. Ep. Ch..... 8 59
" Pres. Ch..... 8 58
Moores Mill, Sunday School.... 3 00
Moravia, Bapt. Ch. Philathea Class..... 5 00
Mt. Morris, St. John's Ch..... 7 85
Mt. Vernon, First Bapt. Ch..... 8 00
New Dorp, Bapt. Ch..... 30 00
New Germantown, Luth. Congregation..... 6 40
New Hyde Park, First Ref'd Ch. 1 77
New Rochelle, Swedish Cong. Ch. 2 00
New York, Mt. Washington Pres. Ch..... 10 00
" West Side Collegiate Ch..... 16 00
" West Side Collegiate Ch. S. S..... 10 00
" Willis Ave. Meth. Ep. Ch..... 2 97
Niagara Falls, First Cong. Ch. Priscilla Circle King's Daughters..... 2 00
Norwich, Preston Meth. Ep. Ch. 11 00
Old Forge, Chapel of the Lakes Pres. Ch..... 6 25
Orient, Cong. Ch. S. S..... 13 10
Parma, Bapt. Ch..... 5 00
Peconic, Woman's Miss. Soc.... 20 00
Pine Bush, Meth. Ep. Ch..... 7 00
Port Byron, Pres. Ch..... 17 00
Port Jervis, First Pres. Ch..... $3 26
Ravena, Meth. Ep. Ch. S. S..... 15 00
Richfield Springs, First Pres. Ch..... 5 00
St. Johnsville, Luth. Ch..... 4 75
Salem, West Hebron Epworth League..... 3 00
Saugerties, Bapt. Ch..... 9 00
South Amenia, Sunday School.. 3 00
Spencer, Bapt. Sunday School.. 12 00
Summit, Church..... 10 00
Syracuse, Evang. Luth. Zion Ch. 5 00
" First Ref'd Ch. King's Daughters' Circle..... 2 00
Tillson, Friends' Ch. and Congregation..... 5 00
Troy, Ninth Pres. Ch..... 10 00
" Oakwood Ave. Pres. Ch.. 11 55
Tuckahoe, Asbury Meth. Ep. Ch. 10 00
Tuscarora, Pres. Ch..... 1 00
Unadilla, St. Matthew's Ch..... 7 25
Utica, Christ's Ch. King's Daughters' Soc..... 2 00
Valley Stream, Grace Meth. Ep. Ch..... 4 00
Van Etten, Meth. Ep. Ch..... 3 00
Wallkill, Ref'd Ch. C. E. Soc... 13 66
Walton, Cong. Ch..... 5 00
" Ref'd Pres. Ch. Young People's Soc..... 5 00
Wellsville, Church..... 5 00
Westdale, Meth. Ep. Ch. Epworth League..... 4 00
Westfield, St. Peter's Ch..... 3 25
West Nyack, Ref'd Ch..... 5 00
West Winfield, Meth. Ep. Ch.... 5 00

NORTH CAROLINA

Advance, Church..... 3 56
Charlotte, Westminster Pres. Ch..... 1 75
Climax, Collection..... 30
Faison, First Pres. Ch..... 13 40
Glass, Bathpage Pres Ch..... 3 00
Greensboro, First Christian Ch.. 2 05
" St. Paul's Sunday School..... 4 60
High Point, Friends' Ch..... 14 22
" South Main St. Meth. Ep. Ch..... 5 95
New Hope, Pres. Ch..... 2 65
Pleasant Garden, Liberty Meth. Ep. Ch. South..... 11 00
Richfield, New Bethel Luth. S.S. 3 87
Rutherfordton, Meth. Ep. Ch.... 2 50
Sanford, Pres. Sunday School, Beginners' Dept..... 10
Troutman, St. James S. S..... 36
Wilmington, First Pres. Ch..... 18 78
" St. Andrew's Pres. Ch. S. S..... 11 76
Winston-Salem, Bethabara and Friedland Moravian Chs.... 11 16
" Brown's Mem'l Bapt. Ch. S. S. 8 90
" Centenary Meth Ep. Ch. S. S... 25 00
" Emanuel Ch. S. S..... 2 75
" Fairview Moravian Ch. S. S.. 8 46
" First Bapt. Ch. S. S..... 5 00
" First Pres. Ch. S. S..... 60 15
" Forefold Gospel Ch. S. S..... 1 80
" Fourth St. Christian Ch. S. S.. 5 00
" Grace Meth. Ep. Ch. S. S... 5 92
" Greenwood Ave. Bapt. Ch. S. S..... 3 00
" HomeMoravian Ch. S. S..... 25 72
" Meth. Prot. Ch. S. S..... 2 40
" Reynolda Pres. Ch. S. S..... 6 89
" Sunday School. 7 80
" Waughton Pres. Ch. S. S..... 2 10
" West End Meth. Ep. Ch. S. S.. 11 96

NORTH DAKOTA

Fargo, First Luth. Ch..... 22 10
" First Pres. Ch..... 11 56
" The Glad Tidings Mission..... 7 00
Forest River, Meth. Ep. Ch. S.S. $11 00
Minnewaukan, Trinity Luth. Cong..... 10 00
Valley City, Meth. Ep. Ch. Epworth Ladies' Aid Soc..... 5 00
Wilton, Swedish Cong. Ch..... 22 70

OHIO

Adamsville, Meth. Ep. Ch..... 10 00
Akron, Central Pres. Ch..... 5 15
" First German Ref'd Ch. S. S..... 25 00
" West Cong. Ch..... 27 16
Ansonia, St. Paul's Luth. Ch.... 5 00
Athens, Bible Class..... 6 00
" First Meth. Ep. Ch. S.S. 25 00
Barnesville, First Pres. Ch..... 14 25
" Pres. Ch. S. S..... 50
Cincinnati, Clifford Pres. Ch.... 21 50
" St. Luke's Evang. Ch..... 3 50
Cleveland, First Ref'd Ch..... 9 52
Columbus, Broad St. Pres. Ch. S. S..... 12 00
" First Pres. Ch..... 4 00
Delaware, St. Mark's Luth. Sunday School..... 8 00
Dover, A. M. Harworth Sunday School..... 5 00
Elyria, First Cong. Ch..... 13 30
Farmersville, Ref'd Ch. C. E. Soc..... 5 00
Galion, St. Paul's Ch..... 4 00
Greenville, First Christian Ch... 5 00
" Grace Evang. Luth. Ch..... 9 34
Harrison, New Harlem C. E. Soc..... 10 00
Johnstown, Mt. Zion Christian Ch..... 8 00
Leetonia, St. Paul's Evang. Luth. Ch..... 14 80
Mansfield, First Pres. Ch..... 45 40
Mechanicstown, Pres. Ch..... 6 75
Mooreland, Meth. Ep. Sunday School..... 6 86
Mt. Washington, Meth. Ep. Ch. 1 00
New Bremen, Zion Ref'd Ch..... 49 52
New Concord, Ref'd Pres. Congregation..... 10 65
New Cornerstown, United Brethren Ch..... 8 00
New Haven, C. E. Soc..... 15 00
New Philadelphia, Emanuel Luth. Ch..... 11 00
Niles, First Pres. Ch..... 5 00
Point Place, Union Ch. Junior C. E. Soc..... 4 20
Reading and *Lockland*, Pres. Ch. 10 00
Sandusky Conf., United Brethren..... 53 85
Shelby, Union Thanksgiving Service..... 3 15
Shreve, Pres. Ch..... 1 60
Springfield, Third Pres. Ch..... 7 25
Still Fork, Pres. Ch..... 4 67
Utica, Ref'd Pres. Ch. Ladies' Miss. Soc..... 10 75
Waterville, Meth. Ep. Ch..... 5 00
West Milton, Friends' Ch..... 2 40
Williamsburg, Pres. Ch..... 8 40

OKLAHOMA

Ada, Meth. Ep. Sunday School.. 39 46
Beggs, Meth. Ep. Ch..... 16 00
Billings, Ref'd Pres. Congregation..... 8 05
Broken Bow, Meth. Ep. Ch. South 20 00
Cement, Meth. Ep. Ch. South.... 4 00
Checotah, St. Mary's Ch..... 2 00
Chickasha, Meth. Ep. Ch..... 1 00
Colony, Columbian Mem'l Sunday School..... 14 84
Greenleaf, Indian Bapt. Ch..... 2 51
Guthrie, Church..... 4 50
Holdenville, Meth. Ep. Ch..... 35 71
Hooker, Meth. Ep. Ch..... 4 80
Idabel, First Pres. Ch..... 5 25
Inola, Sunday School..... 2 80
Kiowa, Meth. Ep. Ch. South.... 4 02
Muskogee, First Bapt. Ch..... 8 80
Oaks, Ebenezer Luth. Ch..... 5 00
Oklahoma City, People's Pres. Ch..... 5 05
Okmulgee, Meth. Ep. Ch..... 13 50
Prairie, Meth. Ep. Ch. S. S..... 2 00
Pryor, Amish Mennonite Ch.... 12 82
Purcell, Meth. Ep. Ch..... 8 00
Sallisaw, Pres. Ch..... 4 00
Shawnee, Meth. Ep. Ch. South.. 88 55
Swink, Sunday School..... 1 16

OREGON

Albany, Christian Ch.	$1 50
Arlington, Meth. Ep. Sunday Schools	12 40
Athena, Bapt. Ch.	16 45
Bandon, Churches	101 50
Bellefountaine, Churches	5 95
Bellevue, Union Sunday School	6 60
Brownsville, First Pres. Ch.	5 75
Central Point, Meth. Ep. Ch.	1 65
Coquille, Churches	23 96
" Union Meeting	10 85
Corvallis, Orleans Sunday School	2 50
Cove, Meth. Ep. Ch.	6 50
Dallas, Churches	106 24
Eddyville, Churches	1 15
Fairview, Bapt. Ch.	8 00
Flora, Church	4 75
Forest Grove, Churches (through R. E. Dunlap)	31 65
Freewater, Newhome Bapt. Ch.	5 00
Gardiner, Churches	25 00
Helix, Churches	32 40
Highland and *Vernon*, Churches	9 31
Hood River, Churches	48 14
John Day, Churches	3 00
Junction City, Churches	21 85
Lents, Meth. Ep. S. S.	1 00
Marshfield, Churches	60 00
" First Pres. Ch.	14 70
Medford, First Meth. Ep. Ch.	22 00
" Meth. Ep. Ch.	5 00
Milton, Meth. Ep. Ch.	18 10
Myrtle Creek, Meth. Ep. Ch.	6 43
Myrtle Point, Churches	33 35
Newberg, Churches	131 40
Ontario, Lincoln Union Sunday School	5 00
Portland, Calvary Bapt. Ch.	14 70
" First Christian Ch.	29 00
" First German Cong. Ch.	30 50
" First German Evang. Luth. Congregation	20 65
" First Pres. Ch.	114 60
" First Swedish Bapt. Ch.	12 20
" First Swedish Bapt. Ch. S. S.	13 60
" First United Evang. Ch.	5 00
" Fourth Pres. Ch.	2 75
" Glencoe Bapt. Ch.	35 10
" Gray Unity Pres. Ch.	11 75
" Millard Ave. Pres. Ch.	5 85
" Mt. Olivet Bapt. Ch.	15 80
" Neighborhood Cong. Ch.	5 00
" Piedmont Pres. Ch.	24 80
" Rose City Pres. Sunday School	17 66
" Second Evang. Ref'd Ch.	8 50
" Sunnyside Cong. Ch. (through W. F. Rouse)	10 75
" Sunnyside Cong. S. S.	51 50
" Sunnyside Meth. Ep. Ch.	16 50
" Swedish Cong. Ch.	4 00
" Swedish Tabernacle	31 60
" Third German Bapt. Ch.	1 00
" Unity Pres. Ch.	8 50
Riverview, Meth. Ep. Ch. S. S.	10 00
Seventh Day Adventist Chs.	210 45
Sheridan, Churches	28 57
Stafford, First German Bapt. Ch	3 00
Tillamook, Churches	40 10
" Church Thanksgiving Offering	11 86
Tualatin Plains, Pres. Ch.	5 00
Wallowa, Churches	19 25
Wasco, Sunday Schools	69 00

PENNSYLVANIA

Allentown, St. John's Ref'd Congregation	10 00
Altoona, Christian and Missionary Alliance. Ch.	8 95
" Emanuel Evang. Assoc. Sunday School	15 72
" First Luth. Ch.	10 00
" Grace Luth. Ch.	10 50
" St. Paul's Luth. Ch. Goodwill Bible Class	1 00
" Second United Brethren Ch. C. E. Soc.	3 00
Baden, Stover Meth. Ep. Chapel	10 00
Bellefonte, St. John's Ref'd Ch.	$6 65
Bethkehem, Wesley Meth. Ep. Ch.	10 00
Blue Ball, Boehms Ref'd Ch. S. S.	5 00
Broad Ford, Meth. Prot. Ch.	5 00
Burlington, Meth. Ep. Ch.	16 00
" Meth. Ep. Ch.	2 00
Canonsburg, Miller's Run Ref'd Pres. Ch.	44 35
Catawissa, St. John's Prot. Ep. Ch.	5 00
Clintonville, Meth. Ep. Ch.	13 00
Coatesville, Trinity Luth. Ch.	15 36
Collegeville, Trinity Ref'd Sunday School	10 00
Concord, Pres. Ch.	5 65
Conemaugh, Pres. Ch.	10 00
Delta, Rehoboth Calvary Meth. Ch.	50 00
Derry Church, Pres. Ch.	4 65
Downingtown, Central Pres Ch.	15 00
Du Bois, First Pres. Ch	25 00
Duquesne, First Slavic Cong. Ch. S. S.	4 50
East Freedom, Evang. Luth. Sunday School	6 00
East Pittsburgh, United Brethren Ch.	4 00
Easton, Moravian Bible School.	1 00
Erie, Wayne St. Meth. Ep. Ch.	6 00
Forksville, Meth. Ep. Ch.	4 00
Freeport, United Pres. Ch. Ladies' Bible Class	1 00
Glenshaw, Pres. Sunday School, Men's Class	3 50
Greensburg, Meth. Ep. Ch.	112 00
Harrisburg, Bethel A. Meth. Ep. Ch.	7 50
" Church of the Brethren	10 60
" Grace Meth. Ep. Ch.	41 00
" Market St. Bapt. Ch.	35 35
" Salem Ref'd Ch.	20 00
Hazleton, St. John's Primitive Meth. Ch.	6 20
Hershey, First United Brethren Ch.	13 54
Highspire, St. Peter's Luth. Ch.	2 00
Hollidaysburg, Zion Luth. Ch.	25 00
Homer City, Churches	57 84
Johnstown, Trinity Luth. Ch.	10 00
Kennett Square, Pres. Ch.	7 00
" " Pres. Ch. S. S.	10 00
Knox, St. Paul's Ref'd Ch.	7 31
Kulpmont, First Meth. Ep. Ch.	2 80
Lansford, Emanuel Ref'd Ch.	4 25
Midway, Bapt. Ch.	2 50
Monroe, St. Mark's Ref'd Ch.	6 14
Moore, Olivet Pres. Ch.	25 00
Mooresburg, Pres. Sunday School	10 28
Mountaindale, Bapt. Sunday School	3 50
Murrayville, Meth. Ep. Ch.	2 90
Newry, Evang. Luth. Sunday School	19 31
Newton Hamilton, Meth. Ep. Ch.	14 00
" Pres. Ch.	14 00
Oil City, Second Pres. Ch.	30 75
Philadelphia, Tennent Pres. Ch. S. S. Primary Dept.	1 15
" Trinity Ref'd Bible School	10 00
" Zion Prot. Ep. Ch.	5 00
Pine Creek, Second Pres Ch. C. E. Soc.	10 00
Pittsburgh, Broadline Ch. of the Advent	2 00
" Calvary Prot. Ep. Ch.	228 75
" Calvary Prot. Ep. Ch. Periodical Club	10 00
" Central Ref'd Pres. Ch.	15 00
" Church of the Ascension	336 00
" Emmanuel Ch.	52 05
" Fourth United Pres. Ch.	6 00
" Point Breeze Pres. Ch.	59 00
" Ref'd Pres. Ch.	2 00
" St. Paul's Luth. Ch.	25 35
" Sheridan First Meth. Ep. Ch. King's Daughters	10 00
" Sixth Pres. Ch.	125 00
" Sixth Pres. Ch. Men's Bible Class	10 00
Pittsburgh, Sixth United Pres. Ch.	$100 00
Plains, Meth. Ep. Ch.	5 50
Renovo, St. John's Luth. Ch.	4 38
Tioga, Pres. Ch. S. S.	10 00
Uniontown, Second Pres. Ch.	30 00
Van Port, Pres. Ch.	14 20
Washington, First United Pres. Ch.	17 00
Wilkes-Barre, Bennett Mem'l Meth. Ep. Ch.	3 00
" Second Welsh Cong. Ch.	5 70
Williamsport, Pine St. Meth. Ep. Ch.	50 00
York, Fourth United Brethren in Christ Ch. S. S.	32 46
Youngwood, United Brethren Sunday School	14 55

RHODE ISLAND

Manville, Emmanuel Prot. Ep. Ch	6 74
Norwood, Bapt. Ch.	10 25
Pawtucket, Bapt. Ch.	10 15
Providence, St. Andrew's Prot. Ep. Ch.	3 85
" Trinity Union Meth. Ep. Ch.	51 45
" Washington Park Meth. Ep. Ch.	7 16
Woonsocket, First Pres. Ch.	10 00
" First Pres. Ch. S.S.	2 50

SOUTH CAROLINA

Belton, First Bapt. Ch. Mrs. Jad T. Price's S. S. Class	32 85
Boiling Springs, Pres. Ch.	6 00
Dillon Co., Bethesda Meth. Ep. Sunday School	5 00
Edgefield, Trinity Prot. Ep. Ch.	6 04
Fairtrade, Hickory Grove Bapt. Ch	6 65
Georgetown, Pres. Sunday School	1 25
Gresham, Friendship Bapt. Ch.	1 72
Guthriesville, Bethesda Pres. Ch	18 57
Leesville, Mt. Hebron Evang. Luth. Ch.	7 25
" Union Evang. Luth. Ch	4 50
Mt. Pleasant, Evang. Luth. Congregation	5 00
Seneca, Pres. Ch	9 50
Terrels Bay, Bapt. Ch.	2 36
Timmonsville, First Pres. Ch.	11 80
Upper South Carolina Conf., Meth. Ep. Ch. South	199 75
York, Church of the Good Shepherd	6 56

SOUTH DAKOTA

Beresford, Danish Luth. Ch.	10 00
" Emmanuel Norwegian Luth. Ch. Ladies' Aid Soc.	5 00
Hitchcock, Meth. Ep. Ch.	26 00
Irene, Bethlehem Ch.	7 50
McIntosh, Pres. Ch. S. S.	6 15
Martin, Pres. Ch.	5 00
Menno, Independent Ref'd Ch.	20 00
Pollock, Pres. Ch.	10 00
Roscoe, Pres. Ch.	4 25
Sisseton, First Pres. Ch.	7 00
Volin, Meldald Luth. Ch.	55 60

TENNESSEE

Covington, First Pres. Ch.	9 10
Fayetteville, Associate Ref'd Pres. Ch.	2 00
" Elk Valley Associate Ref'd Pres. Ch.	35 00
Pittsburg, Christ's Prot. Ep. Ch.	1 00
Powers Station, Bapt. Sunday School	5 00
Richard City, St. Andrew's Prot. Ep. Ch.	25
Thompson Station, Bethesda Ch.	1 00
Whitehaven, Pres. Ch.	12 20

TEXAS

Antelope and *Post Oak*, Meth. Ep. Chs.	4 00
Austin, First Southern Pres. Ch.	11 37
Boyd, Meth. Ep. Ch. S. S.	2 62
Brazoria, Church	5 00
Chapel Hill, German Luth. Ch.	2 25
Christoval, Meth. Ep. Sunday School	2 85
Coolidge, Callina Sunday School	5 00
Crockett, First Pres. Ch.	8 00

Dallas, Church of the Incarnation	$12 75
" Munger Place Meth. Ep. Ch.	11 05
" Oak Cliff Christian Ch.	11 00
" Oak Cliff Meth. Ep. Ch.	18 93
" Oak Cliff Pres. Ch.	27 25
" Officers of Oak Cliff Meth. Ep. Sunday School	5 00
Denison, Grace Meth. Ep Ch	6 00
" Waples Mem'l Meth. Ep. Ch	14 00
Dexter, Sunday School	2 60
Elm Creek and *Cibolo*, Meth. Ep. Chs	13 25
Fort Stockton, Meth. Ep. Ch. South	12 50
Frisco, Meth. Ep. Ch	15 00
Giddings, Bapt. Ch.	5 25
Gordonville, Sunday School	4 65
Hillsboro, First Meth. Ep. Ch	12 00
Hondo, St. Paul's Luth. Ch.	4 80
Howe, Meth. Ep. Ch.	10 40
Italy, Meth. Ep, Bapt., Pres. and Christian Chs.	16 10
Itasca, Pres. Ch.	40 60
Kaufman, Meth. Ep. Ch.	11 50
Lampasas, Central Christian Ch.	10 00
Lewisville, Union Ch	22 00
Lisbon, Pres. Ch	1 00
Lone Oak, Meth. Ep. Ch. South	12 00
Milford, Pres. Ch. S. S.	11 47
Ochiltree, Class of Junior Boys	2 55
Petersburg, Carrs Meth. Ep. Chapel S. S.	5 00
Plano, Christian Sunday School	16 50
Roxton, Bapt. Sunday School	5 00
Rusk, Church	4 65
" First Pres. Ch.	5 55
San Marcos, Central Pres. Ch.	5 50
Somerville, First Pres. Ch.	11 00
Terrell, College Mound Meth. Sunday School	12 30
Timpson, Christian Ch.	3 75
Van Alstyne, Meth. Ep. Ch. South	18 35
Waco, First Pres. Ch.	38 00
West Texas Conf., Meth. Ep Ch	257 39
Whitewright, Central Church of Disciples of Christ	2 00
" Meth. Ep. Ch.	27 35
Wichita Falls, Meth. Ep. Ch.	83 00
" Meth. Ep. Ch.	1 00
Wills Point, Old School Pres. Ch.	7 00
" Pres. Ch.	1 00
Yoakum, Meth. Ep. Ch. S. S.	3 00

UTAH

Vernal, Cong. Ch.	3 80

VERMONT

Enosburg Falls, Church	25 00
Essex, Meth. Ep. Ch.	1 00
Ferrisburg, Cong. Ch.	5 00
Grove, Community Ch.	7 00
Jericho Center, Cong. Ch	4 00
Ludlow, Meth. Ep. Ch.	7 00
Waterville, Meth. Ep. Ch.	3 00

VIRGINIA

Accomac, Makemie Ch. S. S.	5 40
" St. James Prot. Ep. Ch	5 00
Blacksburg, Pres. Ch.	5 77
Concord Depot, Bethany Meth. Ep. Ch.	4 15
Danville, First Pres. Ch.	8 47
" Prot. Ep. Ch.	18 70
Falls Church, Crossman Meth. Ep. Ch.	1 00
Ivor, Corinth Friends (Orthodox)	7 00
Keller, Sunday School	26 00
Keysville, Briery Pres. Ch	1 33
Lexington, Ebenezer Associate	
" Ref'd Pres. Ch.	8 40
" Ebenezer Associate Ref'd Pres. Ch.	1 10
Narrows, Church of Christ	2 75
New Dublin, Pres. Ch.	15 00
Norfolk, Colley Mem'l Pres. Ch.	5 45
Norton, First Pres. Ch	13 00
Onancock, Bapt. Sunday School	10 00
" Holy Trinity Ch.	7 50
Pounding Mill, Liberty Hill Pres. Ch.	25 00
Rapidan, Waddell Mem'l Pres. Ch.	2 00
Rolla, Augusta Pres. Ch.	13 75
Ross Mill, Mt. Carmel Pres. Ch.	5 00
Ruckersville, Ladies' Aid Soc.	$2 00
Warm Springs, Pres. Ch.	3 00

WASHINGTON

Aberdeen, Our Saviour Luth. Ch.	4 50
Bellingham, Swedish Bapt. Ch.	8 00
Chehalis, Union Meeting	20 00
Deer Park, Meth. Ep. Ch.	4 00
Seattle, Capitol Hill Union Meeting	19 20
Spokane, Corbin Park Cong. Ch	2 00
" First Evang. Ch.	4 00
" Westminster Cong. Sunday School	11 98
West Seattle, Union Meeting	4 20

WEST VIRGINIA

Barbour Co., Sunday Schools and Churches	155 56
Beckley, Ministerial Assoc.	22 00
Bromwell, Meth. Ep. Ch. South.	7 00
Cameron, First Pres. Ch.	36 31
Charlestown, Meth. Ep. Ch. South	8 43
Elm Grove, First Meth. Ep Ch.	8 00
Follansbee, Union Thanksgiving Service	19 50
Glendale, First Meth. Ep Ch.	5 10
Hughes River, Pres. Ch.	2 00
Huntington, First Pres. Ch.	14 62
McDowell, Church	2 00
Parkersburg, Wesley Meth. Ep. Ch. South	6 00
Rosedale, Meth. Ep. Ch.	11 00
St. Albans, People's Service	7 25
Wheeling, First English Luth. Ch	14 10
" St. James Evang. Luth. Ch.	15 00
" Vance Mem'l Pres. Ch	25 00

WISCONSIN

Amery, Cong. Ch.	6 69
Blanchardville, Luth. Ch.	15 45
Columbia, Bethel Ch.	12 50
Elroy, Congregation	4 00
Fond du Lac, First Bapt. Sunday School	10 20
Janesville, First Bapt. Ch	2 70
" First Cong. Ch.	25 90
Merrillan, Meth. Ep. Ch.	4 00
Milwaukee, Calvary Pres Ch.	5 00
" Emmanuel Ch. of Evang. Assoc.	1 73
" Garfield Ave. Bapt. Ch	9 60
Mukwonago, Vernon Ref'd Pres. Ch	7 50
Oconto, First Pres. Ch.	18 99
Racine, First Cong. Ch. and S S	60 00
" Immanuels Danish Luth. Ch.	18 00
" Welsh Calvinistic Meth. Ch.	17 06
Sheboygan, First Meth. Ep. Ch.	32 00
" First Pres. Ch.	11 00
" Grace Ch.	17 20
" Hope Ref'd Ch.	9 25
Waukesha, First Meth Ep. Ch.	10 00
Westfield, Union Service, First Pres. and Meth. Ep. Chs.	3 18
West Lemoniview, Ladies' Aid No. 2	5 00
West Salem, Federated Ch.	10 50

WYOMING

Cody, Christ Ch.	1 25
Jackson, St. John's Ch.	4 00
Lusk, Cong. Ch.	4 00
Sheridan, First Christian Ch.	9 00
Sunrise, Pres. Ch.	4 00
Thermopolis, First Pres. Ch.	6 50
Wheatland, Muir Sunday School	3 00
Worland, Meth. Ep. Ch. S. S. Class No. 7	5 00

CUBA

Cienfuegos, Meth. Ep. Ch.	12 50

Auxiliaries

Abbeville, S. C.	$25 90
Aurora, Ill.	61 76
Fairhaven, Welsh, Vt.	25 00
Long Creek, Welsh, Ia.	25 00
Philadelphia, Female, Pa.	50 00
	*$51,668 30

*Of which $7,244.45 is donations received through Home Agencies and Transfers.

EUROPEAN WAR FUND

Walton, John Whittlesey	$5 0

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Fairhaven, Welsh, Vt.	45 00	
First Welsh, Minn.	90 00	
Greene Co., N. Y.	150 00	
Livingston Co., N. Y.		9 4
Long Creek, Welsh, Ia.	140 00	
Long Island, N. Y.	150 00	
Maine		97 74
Maryland		222 47
Massachusetts		305 96
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Nelson, Welsh, N. Y.	11 00	
Osborne Co., Kan.		26 45
Oshkosh City, Welsh, Wis.	117 75	
Pennsylvania	1,009 98	
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Randolph, Welsh, Wis.	140 46	
Rhode Island		99 00
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Salem Bible Assoc., N. C		30 29
Sauk Prairie, Wis.	7 40	16 60
Spring Water, Welsh, Wis		7 92
Sussex Co., N. J.	1,000 00	
Troy, Female, O.		139 54
United Bible Soc., Eastern Allen Co., Kan.		32 39
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*Of which $2,277.73 is donations received through Home Agencies.

RETURNS FROM SCRIPTURES DONATED

Presbyterian Board of Publication and S. S. Work, Philadelphia, Pa	$14 70

HOME AGENCIES

Atlantic	$5,291 75
Central	893 69
Colored	827 34
Eastern	459 60
Northwestern	4,397 94
Pacific	1,624 69
South Atlantic	1,900 86
Southwestern	9 895 38
Western	909 82
	$26,201 07

FOREIGN AGENCIES

Japan	$50 00
Korea	250 00
	$300 00

MISCELLANEOUS

Alden Mem'l Fund Income	$16 72
Available Investments Income	1,427 03
Burr Legacy Income	695 36
Diffusion of Information	2 21
Income from Available Funds	7 56
Income from Perpetual Trust Funds	23,026 08
Investments Subject to Life Interests	3,932 55
Ogg Legacy Income	240 84
Record	20 10
Rentals	3,189 93
Retail Sales	3,912 63
Sales of Waste Materials	315 01
Trade Sales	1,939 60
Translation and Revision	1,186 85
	$39,912 47

Total Receipts December, 1917	$122,451 82
Agency Receipts received in January, 1918, credited in December, 1917	$15,115 45
	$137,567 27

CASH STATEMENT FOR DECEMBER, 1917

RECEIPTS

om Auxiliaries	$1,142 68
The Trade	1,939 60
Sales of Waste Materials	315 01
Sales Room	3,912 63
Bible House Rentals	3,189 93
Gifts from Auxiliaries	667 49
Legacies	460 83
Gifts from Churches	7,570 73
Gifts from Individuals	753 00
Returns from Scriptures Donated	14 70
Bible Society Record	20 10
Home Agencies	26,201 07
Foreign Agencies	300 00
Perpetual Trust Funds	23,026 08
Interest on Available Funds	7 56
Investments Subject to Life Interest	3,932 55
Burr Legacy	695 36
Alden Memorial Fund	16 72
Ogg Legacy	240 84
Available Investments	1,427 03
Trust Funds Received	1,000 00
Diffusion of Information	2 21
Translation and Revision	1,186 85
European War Fund	5 00
Army and Navy Bible Fund	44,423 85
	$122,451 82
sh Balance from November, 1917	$15,341 41
	$137,793 23

DISBURSEMENTS

For Manufacturing Department—Materials, Wages, etc.	$31,865 00
.. Sales Room	269 32
.. Depository—Salaries, Boxes, Cartage, etc.	2,368 77
.. Scriptures Purchased	12 12
.. General Expenses—Salaries of Officers, Clerks, Traveling Expenses, Printing, etc.	3,990 66
.. Bible House Expenses—Taxes, Repairs, Fuel, Insurance, etc.	3,577 30
.. Exchange Paid	6,579 81
.. Remittances to Home Agencies	6,798 34
.. Remittances to Foreign Agencies	1,155 14
.. Bible Society Record	41 79
.. Pensions	369 00
.. Income Payable to Beneficiaries	1,245 26
.. Diffusion of Information	192 27
.. Legacy Expenses	106 68
.. Library	58 01
.. Translation and Revision	439 77
.. Trust Funds Invested	6,106 00
.. Income Available—Interest on Loans, etc.	577 78
.. General Machinery	1,247 40
.. Army and Navy Bible Fund	39,664 17
.. Church Collections	1 37
	$106,665 96
Cash Balance to January, 1918	$31,127 27
	$137,793 23

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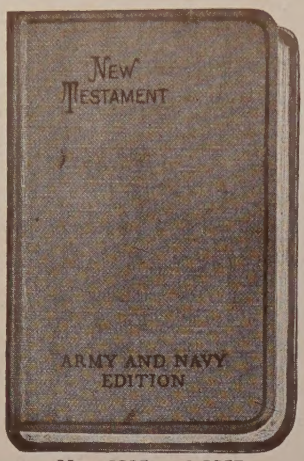

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